

**AGENDA**  
**JUSTICE, YOUTH & EXTENSION COMMITTEE**  
**WEDNESDAY, OCTOBER 5, 2022 AT 4:00 PM**  
**RUSK COUNTY GOVERNMENT CENTER, COUNTY BOARD ROOM, LEC**

SUPERVISORS AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE

To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-408-419-1715 OR 1-408-915-6290 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

CALL TO ORDER

APPROVAL OF MINUTES 9-7-22

PUBLIC COMMENT

TRAIL'S END CAMP BUSINESS

- A. TRUSTEE REPORT
- B. CARETAKER & COORDINATOR REPORT

JR FAIR BUSINESS

- A. JR FAIR BOARD REPORT & CURRENT YEAR BUDGET
- B. APPROVAL OF JR FAIR BOARD MEMBERS

EXTENSION OFFICE BUSINESS:

- A. EXTENSION REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

FAIRGROUNDS BUSINESS

- A. FAIRGROUNDS REPORT
- B. FAIRGROUNDS USAGE AGREEMENTS
- C. REVIEW OF FAIRGROUNDS BOOKING POLICIES AND EQUIPMENT RENTAL
- D. REVIEW OF FAIRGROUNDS CONTRACTS

RUSK RESTORATIVE YOUTH PROGRAMS REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

CIRCUIT COURT REPORT

- B. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
- C. JUDGE REQUEST FOR CELL PHONE

DRUG COURT REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
- B. 2023 BUDGET

DISTRICT ATTORNEY REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
- B. 2023 BUDGET

BILL REPORTS

NEXT MEETING DATE

ADJOURNMENT



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
RUSK COUNTY

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

This agenda has been prepared by Charmaine Riddle at the direction of Terry DuSell, Chair. Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Rusk County Clerk, 311 E. Miner Ave, Suite C150, Ladysmith, Wisconsin 54848 or phone (715)532-2100.

**JUSTICE, YOUTH & EXTENSION COMMITTEE MINUTES**  
**WEDNESDAY, SEPTEMBER 7, 2022**  
**RUSK COUNTY GOVERNMENT CENTER, COUNTY BOARD ROOM, LEC**

PRESENT: Committee members present: Terry DuSell, Tom Cudo, Jonathon Unterschuetz and Lois Goode. Rusk County staff present: Charmaine Riddle. Appearances by: Rich Gauger, RRYC Coordinator; Lori Baltrusis, Area 2 District Director; Ashley Heath, Administrative Coordinator; Ellen Anderson; DA; Tammy Loomis, Fair Board Member; and Jessica Wiles, Junior Fair Chair.

CALL TO ORDER: Meeting called to Order by Chair, Terry DuSell at 4:02 pm.

MINUTES: *Motion to approve August 3, 2022 minutes by Jon U with second by Tom C. Motion carried.*

PUBLIC COMMENT: None

**TRAIL'S END CAMP BUSINESS**

- A. TRUSTEE REPORT: Lois gave recap of August meeting.
- B. CARETAKER/MAINTENANCE STAFF REPORT: Charmaine gave update on upcoming happenings and events at camp. Only a few groups left and will then start working on trails again. Will be reviewing policies and possible rate changes at the next few Trustee meetings.
- C. APPROVAL OF JIM MOORE AS NEW TRUSTEE: *Motion by Tom C with second by Lois G to approve. Motion carried.*
- D. PICNIC UNDER THE PINES PICNIC LICENSE REQUEST: This event is a fundraiser for camp improvements. Would like to sell alcohol which would require a picnic license with the Town of Atlanta. Would have a Trustee card the adults and have over 21 wristbands similar to how alcohol is sold during the Truck & Tractor Pull. Currently camp has an alcohol policy which allows alcohol for public groups, but not for youth groups. Discussion by members of the event being a family event and camp being a youth camp. *Motion by Tom C with second by Terry D to approve. 0 for and 4 against. Motion failed.*
- E. 2023 BUDGET: No discussion

**JR FAIR BUSINESS**

- A. JR FAIR BOARD REPORT: Jessica reported that the fair went well, had some electrical issues. Terry reported that Dean Chesky poured weights so we will have a set of weights for the Horse Pull.
- B. DISCUSSION AND POSSIBLE MOTION TO CHANGE NAME TO RUSK COUNTY FAIR: Jess and Terry gave history of name change 12 years ago. Has been some confusion over the years more recently with the rodeo and sponsors. Charmaine will ask Corp Counsel if it needs to go to County Board and will double check 10-year timeframe. *Motion by Lois G with second by Jon U to change name from Rusk County Jr Fair to Rusk County Fair. Motion carried.*
- C. 2023 BUDGET: No discussion

**EXTENSION OFFICE BUSINESS:**

- A. EXTENSION REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL: Lori reported that Alissa's last day in the office was April 19<sup>th</sup>. Second round of interviews were last Tuesday and she is checking on background and references. Will make decision and offer in the next week or so with start date ASAP. Lori attended the last Leader's Council meeting and Green & White Day is canceled and reported that our volunteers are exhausted and overtaxed. Will join local 4H Facebook groups so she can stay connected. Reported upcoming Taste of 4-H and there will be a multi-species pasture walk on September 10<sup>th</sup>.
- B. 2023 BUDGET: No discussion

**FAIRGROUNDS BUSINESS**

- A. FAIRGROUNDS REPORT: Charmaine reported that the entire fairgrounds was full for the fair, the UKC Dog Show had events in numerous buildings and pictures can be viewed on their Facebook page (Dodge County Canine Club), our 1<sup>st</sup> wedding in the Multi-Purpose barn will be held on September 10. Next month we will need to start reviewing booking policies, rates, equipment usage and contracts. Jess questioned amount of campsites the County is licensed for at the fairgrounds and thought the fair may have been over. Charmaine stated we were licensed for 50 and that the Jr Fair was exempt from the requirement so only non-exhibitors had to be counted. She recently talked with our Licensor and was told that all campsites have to be marked. Will work over the winter to create a better map showing additional campsites locations.
- B. FAIRGROUNDS USAGE AGREEMENTS: Jones wedding requested tables, chairs and garbage cans for wedding on 9/10 and Rock Rally requested picnic tables 8/16 to 8/22. *Motion by Jon U with second by Lois G to approve. Motion carried.* Terry turned meeting over to Tom Cudo as he had to abstain from some of the requested usage and our Vice-Chair was not present. Terry DuSell requested picnic tables for 9/4 and 9/5 and Betsy DuSell requested usage of OLS booth on 9/18 for a bridal shower. *Motion by Jon U with second by Lois G to approved. Motion carried.*

#### RUSK RESTORATIVE YOUTH PROGRAMS REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL: Rich reported he has 11 cases pending for underage alcohol and vaping, 3 more for Traffic, VIP will be September 28, currently 3 active for MRT with 2 graduated and has 4 applicants. Read an essay from a Traffic Court participant that was part of his sanction.
- B. 2023 BUDGET: No discussion

#### CIRCUIT COURT REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL: Lori is requesting Out of County Travel for Clerk of Circuit Court Conference in Green Lake, WI on 10/12 to 10/14. *Motion by Jon U with second by Tom C to approve. Motion carried.*
- B. 2023 BUDGET: No discussion

#### DRUG COURT REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL: Rich reported that Chelsea is getting up to speed. He is still doing urine tests for the males. Chelsea is requesting Out of County Travel for the WATCP Coordinator Conference in Pewaukee, WI on October 5-7. *Motion by Lois G with second by Jon U to approved. Motion carried.*
- B. 2023 BUDGET: No discussion

#### DISTRICT ATTORNEY REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL: Ellen went over totals that Crystal had sent out earlier and stated we may see them change a bit. Discussed Rusk County not being paperless and both Crystal and Mark are requesting Out of County Travel for the CLASS A Conference in Marshfield, WI on September 14-16. *Motion by Tom C with second by Lois G to approve. Motion carried.*
- B. 2023 BUDGET: No discussion

BILL REPORTS: *Motion to approve the bill report by Jon U with second by Lois G. Motion carried.*

NEXT MEETING DATE: October 5 at 4 pm. Lois stated she would not be at the next meeting.

ADJOURNMENT: Motion to adjourn by Tom C with second by Jon U. Meeting adjourned at 5:46 pm.



# Rusk Restorative Youth Programs

311 Miner Ave E. Suite S140; Ladysmith, WI 54848  
715-532-2239 rryp@ruskcountywi.us

## September 2022 Report for October 2022 meeting: Rusk Restorative Youth Programs

### Teen Court Sessions: August 23

- 5 active teen court respondents, working on sanctions.
- 1 Circuit court referrals of new cases
- Next scheduled. October 4<sup>th</sup>, 11<sup>th</sup>, 25<sup>th</sup>.
- 4 continue on panel as volunteer
- 9 Pending.

### Traffic Court Session: Scheduled for October 18th

- 1 case pending
- 3 completed sanctions

### Prime for Life: Pending Referrals,

- 2 scheduled for court...not yet registered
- 6 still need to complete teen court (6 were over 18)

### VIP September 28th

- 10 registered
- 

### Truancy: Scheduled 2<sup>nd</sup>, 16<sup>th</sup>, 30<sup>th</sup>.

- No respondents at this time.

### Case Load

- Truancy: 0
- Teen Court: 19 (added extra dates to hopefully clear back log.
- Traffic: 4
- PFL: 6
- VIP 10

### Closed Cases for 2022

- Truancy:



# Rusk Restorative Youth Programs

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- 0 Graduated
- Teen Court:
  - Successful: 20
  - Unsuccessful: 3
- Traffic:
  - Successful: 10
  - Unsuccessful: 2
  - 1 in progress
  - 1 presently registered not yet to teen traffic court

## Events/Meetings

CJCC & CJCC youth sub committee  
Extension and Criminal Justice committee  
Drug court team meeting weekly  
CCR

## Training.

### MRT Update(monthly)

Possible 1 day MRT refresh in November

## MRT (Moral Reconciliation Therapy)

- Scheduled every Monday at 9:00 am.
- Required for Drug Court
- Presently 4 active clients. Several pending.
- Attended drug court team meetings and drug court
- Training, MRT update July 22nd. No charge to County

## Trips out of county...None planned

Rich Gauger RRYP Coordinator