

**AGENDA**  
**TRAIL'S END CAMP TRUSTEES**  
**Tuesday, June 9, 2020**

**Trails End Camp**  
**6 PM**

- \* Call to Order**
- \* Minutes – March 10**
- \* Public Comments/ Correspondence**
- \* Financial/Maintenance report**
  - \* Caretaker update**
  - \* Roofs, floors**
  - \* Co-vid sanitation**
- \* Old Business**
  - \* Extension Committee report**
  - \* Camp Rules sign**
  - \* Spring Expo (formerly known as 'Farm Show')**
  - \* 4H rep**
  - \* Calendar**
- \* New Business**
  - \* Where do we go from here?**
  - \* Any other business relating to Camp (if any of you have items, email Lenore to create an Addendum)**
- \* Next meeting**
- \* Adjourn**

This agenda has been prepared by Lenore Krajewski of the Trail's End Camp Board of Trustees.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals, through appropriate aids and services. For additional information or to request this service, contact Loren Beebe, County Clerk, 311 E. Miner Ave., Ladysmith, WI 54848 or phone (715)532-2100.