

**AGENDA**  
**JUSTICE, YOUTH & EXTENSION COMMITTEE**  
**SEPTEMBER 2, 2020 at 8:00 AM**  
**- LAW ENFORCEMENT CENTER -**

**SUPERVISORS AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE**

To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-408-419-1715 OR 1-408-915-6290 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

*Supervisors and members of the public attending in person will be required to observe the social distancing guidelines pursuant to the Governor's Order. Every effort will be made to offer accommodations to allow this.*

**CALL TO ORDER**

**APPROVAL OF MINUTES – 8/5/20**

**PUBLIC COMMENTS – LIMIT 5 MINUTES**

**JR FAIR BUSINESS:**

- A. JR FAIR BOARD REPORT
- B. 2021 BUDGET REVIEW

**FAIRGROUNDS BUSINESS:**

- A. FAIRGROUNDS REPORT
- B. USAGE AGREEMENTS FOR COMMITTEE ACTION

**TRAIL'S END CAMP BUSINESS:**

- A. TRUSTEE REPORT
- B. MAINTENANCE STAFF REPORT

**JUSTICE, YOUTH & EXTENSION OFFICE BUSINESS:**

- A. 4-H PROGRAM COORDINATOR & COMMUNITY YOUTH DEVELOPMENT EDUCATOR REPORT
- B. RRYP COORDINATOR REPORT
- C. CURRENT YEAR BUDGET REVIEW
- D. OUT OF COUNTY TRAVEL

**DISTRICT ATTORNEY REPORT**

- A. CURRENT YEAR BUDGET, OUT OF COUNTY TRAVEL & PROSECUTION STATUS

**CIRCUIT COURT REPORT**

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

**DRUG COURT REPORT**

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

**BILL REPORT**

**NEXT MEETING DATE**

**ADJOURNMENT**



*A quorum of the Forestry Committee may be present during the meeting due to in common committee members.*

*At any time a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*