

RUSK COUNTY JUSTICE YOUTH & EXTENSION COMMITTEE AGENDA

DATE: Wednesday September 4, 2024

TIME: 3:00 p.m.

PLACE: Rusk County Law Enforcement Center – Board Room

CALL TO ORDER

APPROVAL OF MINUTES – August 6, 2024

PUBLIC COMMENT– limit of 3 minutes per person with a maximum public comment of 30 minutes on agenda items only.

DISCUSSION AND POSSIBLE MOTION

1. Rusk Restorative Youth Programs Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
2. Criminal Justice Collaborating Council (CJCC)
 - a. Monthly Report
3. Recovery Court Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
4. District Attorney Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
5. Circuit Court Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
6. Extension Office Business
 - a. Quarterly Report, Current Year Budget & Out of County Travel
 - b. Transfer of Community Garden funds to Farmer’s Market and Eliminate Non-Lapsing Account
7. Trail’s End Camp Business
 - a. Trustee Report
 - b. Caretaker & Coordinator Report
8. Fair Business
 - a. Fair Board Report & Current Year Budget
 - b. Approval of Jeff Potter for Fair Board
 - c. Approval Process of Youth Organizations able to Show at Fair
 - d. Permanent use of Stage
 - e. Fair Contracts
9. Fairgrounds Business
 - a. Fairgrounds Report
 - b. Fairgrounds Equipment Usage and Rates
 - c. Fairgrounds Usage Agreements

BILL REPORT PAYMENT AND INVOICES

NEXT MEETING DATE

ADJOURN

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk’s Office; phone (715)532-2100.