

# **RUSK COUNTY COMMITTEE ON COMMITTEE AGENDA**

**SEPTEMBER 29, 2025**

**4:00 P.M.**

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**PLACE: RUSK COUNTY LEC – Board Room**

**MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE**

*To link with your computer video and/or audio: [Join the meeting now](#)*

## **CALL TO ORDER**

## **DISCUSSION AND POSSIBLE MOTION**

1. Appointment to District #10
2. Appointments to Committees with Vacancies (Attached)
3. Appointment to Rusk County Fair Board Liaison

## **APPROVAL OF MINUTES**

## **ADJOURN**

**RUSK COUNTY  
COMMITTEE ASSIGNMENTS  
SEPTEMBER 2025**

\* Chairman  
\*\* Vice-Chairman

<p><b><u>ADRC ADVISORY</u></b></p> <p>Tom Hanson</p>	<p><b><u>ANIMAL CONTROL</u></b></p> <p>Tom Cudo **Tom Hanson *Terry Wedwick Jeremy Vincent <b>VACANT</b></p>	<p><b><u>COMMITTEE ON COMMITTEES</u></b></p> <p>**Jim Meyer Phil Schneider Lois Goode *Phil Unterschuetz Terry Wedwick</p>	<p><b><u>EMERGENCY SERVICES</u></b></p> <p>Kurt Gorsegner Tom Cudo *Terry Wedwick **Phil Schneider Suzanne Vols</p>
<p><b><u>ETHICS</u></b></p> <p>Kathy Halbur – County Board Tom Hall – Dept Head</p> <p><b><u>Consultant:</u></b> Rich Summerfield</p> <p><b><u>Citizen Members:</u></b> Cora Shultz Russell Dukerschein Anthony Arts</p>	<p><b><u>FINANCE</u></b></p> <p><b>VACANT</b> Terry Wedwick Phil Unterschuetz Jeremy Vincent **Jim Meyer</p>	<p><b><u>FORESTRY</u></b></p> <p>Jerry Biller Kathy Halbur Alec Hampton *Phil Unterschuetz **Phil Schneider</p> <p><b><u>LEPC</u></b> Terry Wedwick – appointed Phil Unterschuetz – Citizen Kathy Halbur - Citizen</p>	<p><b><u>HEALTH &amp; HUMAN SERVICES</u></b></p> <p><b>VACANT</b> Tom Hanson **Lois Goode *Phil Schneider John Moore</p> <p><b><u>Citizen Members:</u></b> Ted Hakala Mary Schneider Mark Schmitt John Ziemer Lisa Wick</p> <p><b><u>VETERANS SERVICE</u></b> Fred Nash Lyle Loeffring Ron Moser Tami Stoker – Executive Secretary</p>
<p><b><u>HIGHWAY</u></b></p> <p>*Jerry Biller **Jim Meyer Kurt Gorsegner Ron Freeman Alec Hampton</p>	<p><b><u>BCTC</u></b></p> <p>Dave Willingham John Moore</p> <p><b><u>INDIANHEAD FEDERATED LIBRARY</u></b></p> <p>Lois Goode</p>	<p><b><u>AD HOC CONSTRUCTION</u></b></p> <p>*John Moore Jerry Biller **Terry Wedwick Jeremy Vincent Phil Schneider</p> <p><b><u>AD HOC ROLES AND RESPONSIBILITIES</u></b></p> <p>*Kurt Gorsegner Phil Unterschuetz **Kathy Halbur Suzanne Vols Jim Meyer</p>	<p><b><u>JOINT MANAGEMENT</u></b></p> <p><b>VACANT</b> Jerry Biller Ron Freeman</p> <p><b><u>City Members:</u></b> *John Kenyon Bob Grotzinger</p>
<p><b><u>LAND AND WATER CONSERVATION</u></b></p> <p>**Alec Hampton Kathy Halbur Kurt Gorsegner *Phil Schneider <b>VACANT</b></p>	<p><b><u>LAND INFORMATION /ZONING</u></b></p> <p>John Moore **Kurt Gorsegner *Dave Willingham Mike Russell <b>VACANT</b></p>	<p><b><u>LIBRARY</u></b></p> <p>*Dave Willingham</p> <p><b><u>City Member</u></b> VACANT - Secretary Leah Fize **Nathan Johnson Cheyenne Makinia Lynette Anderson Anna Kaffman Kathy Plabuta</p> <p><b><u>Citizen Members:</u></b> Annette Barna</p>	<p><b><u>PERSONNEL</u></b></p> <p>Tom Cudo *Mike Russell Jim Meyer Dave Willingham Kathy Halbur</p>
<p><b><u>PROPERTY</u></b></p> <p>*Jerry Biller **Terry Wedwick Tom Hanson Ron Freeman <b>VACANT</b></p>	<p><b><u>JUSTICE, YOUTH AND EXTENSION</u></b></p> <p>*Mike Russell Tom Cudo Lois Goode Jeremy Vincent Ron Freeman</p>	<p><b><u>VISITOR CENTER/TOURISM</u></b></p> <p>*Phil Unterschuetz Tom Hanson Lois Goode Suzanne Vols</p> <p><b><u>City Members:</u></b> **Sue Moore Cheyenne Makinia Sharon Reynolds</p> <p><b><u>TRAVEL NW WI BOARD</u></b> Jeremy Vincent</p> <p><b><u>TRAVEL NW WI TOURISM</u></b> Cheyenne Makinia</p>	<p><b><u>NWRPC</u></b> Kathy Halbur Phil Unterschuetz</p> <p><b><u>ITBEC</u></b> Jeremy Vincent</p> <p><b><u>BEAD</u></b> Terry Wedwick</p> <p><b><u>NWCEP</u></b> Terry Wedwick</p> <p><b><u>VISION WI NW REG ECONOMIC DEVELOPMENT</u></b> Kathy Halbur</p>

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*