

AGENDA

AD HOC MASTER PLAN COMMITTEE

DATE: October 7, 2022
TIME: 3:00 p.m.
PLACE: Law Enforcement Center

Committee Members:

- Jim Meyer, Chairman – Board Appointed Representative
- Tony Hauser, Vice Chairman – Property Committee
- Randy Tatur – Finance Committee
- Phil Schneider – Emergency Services Committee
- Jerry Biller – Highway Department Committee
- Alan Rathsack – County Board Chairman

1. Call to Order
2. Approve September 26, 2022 Minutes
3. Discussion and Possible Motion:
 - Facilities Assessment and Space Needs Analysis recommendation
4. County Emergency Services Radio Network Update
5. Discussion on other items for Master Planning Committee
6. Set a date for the next meeting
7. Adjourn