



JOINT ANIMAL CONTROL BOARD MEETING AGENDA

DATE: Thursday, October 17, 2024

TIME: 8:30 a.m.

PLACE: Rusk County Government Center – LEC Board Room

CALL TO ORDER

APPROVAL OF MINUTES

- September 19, 2024

PUBLIC COMMENT – Limited to 3 minutes per person with a maximum public comment of 30 minutes on agenda items only.

DISCUSSION AND POSSIBLE MOTION

- Volunteers at Animal Shelter
- Review of Notice of Intent to Withdraw from the City-County Animal Shelter Letter from City of Ladysmith Attorney
- Review of Proposed Joint Animal Shelter Operating Agreement and Joint Animal Shelter Operating Procedures as Presented by Al Christianson Sr. at August Meeting

MONTHLY ANIMAL SHELTER / HUMANE OFFICER REPORT

BUDGET REVIEW

REVIEW BILLS

FRCAS

NEXT MEETING DATE – November 21, 2024 at 8:30 a.m.

ADJOURN

Board Members: Please bring a copy of the Proposed Joint Animal Shelter Operating Agreement and Joint Animal Shelter Operating Procedures for your own use. A copy is attached for your convenience.

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.

Agenda prepared by J. Buchholz-Jones, Chief Deputy Clerk at the direction of Chair Wedwick

Posted: October 14, 2024 at 4:30 p.m.