

# **RUSK COUNTY PROPERTY COMMITTEE **ADDENDUM****

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DATE: November 5, 2025

TIME: 8:00 a.m.

PLACE: Rusk County Law Enforcement Center – LEC – Board Room

**MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE**

To link with your computer video and/or audio: [Join the meeting now](#)

## **CALL TO ORDER**

**APPROVAL OF MINUTES** – October 1, 2025

## **DISCUSSION AND POSSIBLE MOTION**

1. **JUDGE/COURTROOM**
  - a. Courtroom issue during Jury Trial
  - b. Possible tour of the Courtroom
2. **SHERIFF**
  - a. Sheriff Evidence Storage Facility
  - b. Squad Bids
  - c. Jail Plumbing Quote
3. **FORESTRY**
  - a. Approval for a Culvert donation from the ATV Club.
4. **LCDD**
  - a. Request for Third GPS Interface Device
5. **RECYCLING – Charmaine Riddle**
  - a. Coordinator Report Including Update on Outreach, Violation & Sites
6. **BUILDING & GROUNDS**
  - a. Facility Manager Report – Brett Ewer
  - b. Consider renewal Lease for Xcel
  - c. **Request to Sell Mowers**
  - d. Senior Center Fees
  - e. Trail's End Updates/Report
  - f. Fairgrounds Report
7. **INSURANCE/COUNTY CARS / CENTRAL SERVICES**
  - a. Review of Insurance Claims and County Car Usage
8. **AIRPORT**
  - a. Hanger Lease
9. **IT**
  - a. IT Department Updates/Report

## **APPROVE AP REPORT – BILLS**

## **SET DATE FOR THE NEXT MEETING**

## **ADJOURN**

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*