



# JOINT ANIMAL CONTROL BOARD MEETING AGENDA

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DATE: Thursday, November 21, 2024

TIME: 8:30 a.m.

PLACE: Rusk County Government Center – LEC Board Room

## CALL TO ORDER

## APPROVAL OF MINUTES

- October 17, 2024

**PUBLIC COMMENT** – Limited to 3 minutes per person with a maximum public comment of 30 minutes on agenda items only.

## DISCUSSION AND POSSIBLE MOTION

- Volunteers at Animal Shelter
- Options for Building/Remodeling

## MONTHLY ANIMAL SHELTER / HUMANE OFFICER REPORT

## BUDGET REVIEW

## REVIEW BILLS

## FRCAS

**NEXT MEETING DATE** – December 19, 2024 at 8:30 a.m.

## ADJOURN

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*

Agenda prepared by J. Buchholz-Jones, Chief Deputy Clerk at the direction of Chair Wedwick  
Posted: November 18, 2024 at 2:30 p.m.