

AGENDA
JUSTICE, YOUTH & EXTENSION COMMITTEE
MAY 21, 2020 at 7:30 AM
- LAW ENFORCEMENT CENTER -

SUPERVISORS AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE

To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-888-748-9073 OR 1-844-540-8065 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

Supervisors and members of the public attending in person will be required to observe the social distancing guidelines pursuant to the Governor's Order. Every effort will be made to offer accommodations to allow this.

CALL TO ORDER

ELECTION OF CHAIR

ELECTION OF VICE-CHAIR

ELECT COUNTY REP FOR TRAIL'S END CAMP

ELECT COUNTY REP FOR JR FAIR BOARD

APPROVAL OF MINUTES – 3/3/20

PUBLIC COMMENTS – LIMIT 5 MINUTES

DISTRICT ATTORNEY REPORT

- A. **CURRENT YEAR BUDGET & PROSECUTION STATUS**

CIRCUIT COURT REPORT

DRUG COURT REPORT

JR FAIR BUSINESS:

- A. **JR FAIR BOARD REPORT**
- B. **2020 RUSK COUNTY JR FAIR AUGUST 6-9**
- C. **JR FAIR CONTRACT APPROVAL**

FAIRGROUNDS BUSINESS:

- A. **FAIRGROUNDS REPORT**
- B. **USAGE AGREEMENTS FOR COMMITTEE ACTION**
- C. **FAIRGROUNDS PREMISES CONTRACTS 2020-2023**

TRAIL'S END CAMP BUSINESS:

- A. **TRUSTEE REPORT**
- B. **MAINTENANCE STAFF REPORT**

EXTENSION- RUSK COUNTY OFFICE BUSINESS:

- A. **4-H PROGRAM COORDINATOR & COMMUNITY YOUTH DEVELOPMENT EDUCATOR REPORT**
 - a. **YOUTH COUNTY BOARD REPS**
- B. **RRYP COORDINATOR REPORT**
 - a. **REVIEW NEW MISSION STATEMENT**
 - b. **REVIEW POLICY & PROCEDURES**
- C. **OUT OF COUNTY TRAVEL**

CURRENT YEAR BUDGET REVIEW

REVIEW & APPROVE BILLS

NEXT MEETING DATE

ADJOURNMENT



Extension
UNIVERSITY OF WISCONSIN-MADISON
RUSK COUNTY