



RUSK COUNTY JOINT MANAGEMENT

May 22, 2025
3:00 P.M.

AMENDED AGENDA

LOCATION: RUSK COUNTY GOVERNMENT CENTER LEC BOARD ROOM

Notice: Committee Members – J. Biller, B. Coggins, R. Freeman, Mayor B. Grotzinger, J. Kenyon and A. Christianson LDIC

Staff: A. Christianson, A. Heath and C. Meyer.

MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE

To link with your computer video and/or audio: [Join the meeting now](#)

1. **CALL TO ORDER**
2. **PUBLIC COMMENT** – limit of 3 minutes per person with a maximum public comment of 30 minutes on agenda items only.
3. **APPROVAL OF MINUTES** – April 24, 2025
4. **BUILDING & MAINTENANCE ISSUES/DISCUSSION AND POSSIBLE MOTION**
 1. Financial Report
 - Year to Date Expenses/Revenues
 - Budget Reports
 - Unpaid Rent
 2. Property Manager Report
 - Significant Tasks Complete
 - Fritz Avenue Heating System
 - Capital Improvement Projects
 3. Enterprise Center
 4. Fritz Avenue Plant
 - Action on Lease(s)
 5. ADF Plant
 6. Jez Rd Building & 501 Doughty Rd. W Update
 - Infill Building Progress Update
 7. Gates Avenue Mfs. Plant Update
 - EDA Grant
 8. Discuss other Properties under Purview of Joint Management
 9. Discussion on Future Needs of Community
 10. Joint Management Agreement
 - Day to Day Management of Facilities
 - Previous Agreement(s)
 - Basic Components of New Agreement
5. **SET A DATE FOR THE NEXT MEETING**
6. **ADJOURNMENT**

“Virtual attendees requesting public comment may submit their public comment in writing to the chair prior to the meeting and it will be read aloud by the chair in the meeting.”

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk’s Office; phone (715)532-2100

This agenda prepared by Connie Meyer, County Clerk at the direction of J. Kenyon - Chairman.
3 Posted: Rusk County Courthouse: 05/19/2025 @ 1:30 p.m.

Joint Management Agenda
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