

# RUSK COUNTY JUSTICE YOUTH & EXTENSION COMMITTEE AGENDA

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DATE: Friday, March 7, 2025

TIME: 8:30 a.m.

PLACE: Rusk County Law Enforcement Center – Board Room

MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE

To link with your computer video and/or audio: [Join the meeting now](#)

## CALL TO ORDER

## APPROVAL OF MINUTES – February 5, 2025

## DISCUSSION AND POSSIBLE MOTION

1. Rusk Restorative Youth Programs Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
2. Criminal Justice Collaborating Council (CJCC)
  - a. Monthly Report
3. Recovery Court Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
4. District Attorney Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
5. Circuit Court Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
6. Extension Office Business
  - a. Current Year Budget & Out of County Travel
7. Trail's End Camp Business
  - a. Caretaker & Coordinator Report
8. Fair Business
  - a. Fair Board Report & Current Year Budget
  - b. Fair Contracts
9. Fairgrounds Business
  - a. Fairgrounds Report
  - b. Fairgrounds Usage Agreements
    - Allowing other entities to utilize the Rusk County Fairgrounds.
  - c. Blue Hills Equestrian Pony Club User Fees

## BILL REPORT PAYMENT AND INVOICES

## NEXT MEETING DATE

## ADJOURN

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*