

# **RUSK COUNTY PROPERTY COMMITTEE AGENDA**

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**DATE:** March 5, 2025

**TIME:** 8:00 a.m.

**PLACE:** Law Enforcement Center – Board Room

**MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE**

To link with your computer video and/or audio: [Join the meeting now](#)

## **CALL TO ORDER**

**APPROVAL OF MINUTES** – February 5, 2025

## **DISCUSSION AND POSSIBLE MOTION**

1. **RECYCLING – Charmaine Riddle**
  - a. Coordinator Report Including Update on Outreach, Violation & Sites
2. **SHERIFF**
  - a. Approve Purchase of Ballistic Vest for New Rusk ERT Member
3. **BUILDING & GROUNDS**
  - a. Trail's End Updates/Report
  - b. Fairgrounds Report
    - i. Pumphouse
  - c. Library Maintenance
4. **INSURANCE/COUNTY CARS / CENTRAL SERVICES**
  - a. Review of Insurance Claims and County Car Usage
5. **IT**
  - a. IT Department Updates/Report
  - b. Server Licensing
  - c. Approve Sale of Used Cellular Phone
  - d. 2<sup>nd</sup> Floor Fire Alarm Quote

## **APPROVE AP REPORT – BILLS**

## **SET DATE FOR THE NEXT MEETING**

## **ADJOURN**

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*