

Rusk County Land and Forestry Committee  
Meeting Minutes  
February 21, 2024

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**Land and Forestry Committee Present:** P. Unterschuetz, T. DuSell, J. Kalepp, J. Biller  
Excused: P. Schneider

**Others Present:** J. Macholl, H. Woldhuis, B. Hauser, B. Grunseth, J. Waeltz, G. Sihsmann, E. Webster, T. Paulson

**CALL TO ORDER**

The monthly meeting of the Rusk County Land and Forestry Committee was called to order at 3:00 p.m. Wednesday, February 21<sup>st</sup>, 2024.

**APPROVAL OF MINUTES:**

*Motion by Biller, and second by P. Unterschuetz to approve the January 17<sup>th</sup>, 2024 meeting minutes as amended. Motion carried*

**PUBLIC COMMENT:**

Public spoke on agenda items

**MONTHLY REPORTS**

Parks and Recreation Report:

Jerrad reported snowmobile trail conditions, snowmobile club updates regarded funding, received award letter for new ATV trail project, Little Thornapple bridge project to be install next winter, and Community park pavilion use.

Timber Sale Report:

Jerrad reported on active timber sales and completed sales.

Administrator Report:

Jerrad reported on communication with Senators regarding funding/project concerns and Bill 484. Elk advisory updates, WCFA Spring Administrative Meeting, and Carbon Credit updates.

Public Trail Committee Report:

J. Waeltz reported frozen road access, opening date recommendations, and no trails verified during the winter.

**DISCUSSION AND POSSIBLE MOTION**

Trail Recommendations:

None at this time.

Resolutions:

*Motion by P. Unterschuetz, Second by Biller to approve and forward to County Board. Motion Carried*

USDA APHIS Beaver Control 2024 Contract:

The Committee discussed the contract as presented.

*Motion by Biller, second by Kalepp to approve the USDA Aphis Beaver Control 2024 contract. Motion Carried.*

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Advertise for Campground Hosts:

The Committee discussed

*Motion by Biller, second by P. Unterschuetz to approve advertising for volunteer Campground Hosts. Motion Carried*

Pavilion Use Request:

No Discussion

*Motion by Biller, Second by Kalepp, to approve the donation of Murphy Pavilion use to Rusk County Fair for the Annual ATV Ride. Motion Carried.*

Vehicle Use Ordinance Changes:

No updates presented

*Motion by Biller, Second by P. Unterschuetz to enter into a closed session at 3:46 PM. All responded Yes.*

**Closed Session** – Announced by Chair

Pursuant to WI Stats 19.85(1)(e). Timber Sale Contract Request. Chair announces closed session for deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

**Open Session** at 3:54 p.m.

*Motion by Biller, Second by Kalepp to enter into a closed session at 3:55 PM. All responded Yes.*

**Closed Session** – Announced by Chair

Pursuant to WI Stats 19.85(1)(e). Land Purchase Negotiation. Chair announces closed session for deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

**Open Session** at 4:03 p.m.

*Motion by Kalepp, second by P. Unterschuetz to forward to Finance for Bid. Motion Carried.*

Out-of-County Travel:

N/A

Review and Approve Bills:

*Motion by Biller, second by P. Unterschuetz, to approve the January AP report as presented. Motion carried.*

**ADJOURNMENT**

*Motion by Biller, second by Kalepp to adjourn.*

The meeting adjourned at 4:05 p.m.

The next meeting will be Wednesday, March 20<sup>th</sup>, 2024, at 3:00 p.m. LEC Board Room.

Minutes prepared by:  
Heidi Woldhuis, Forestry Department Office Manager

# 2024

## Josie Creek Rifle Range Closures

### January

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### February

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### July

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### November

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Closed

OPEN DAILY 9 AM - 6 PM



**RUSK COUNTY**

**RESOLUTION #**

**MODIFICATION OF VEHICLE REGULATIONS ORDINANCE**

TO THE RUSK COUNTY BOARD OF SUPERVISORS

ROLL CALL Board Members	AYE (Yes)	NAY (No)	Abstain / Excused
1. TERRY DUSELL			
2. JERRY BILLER			
3. VACANT			
4. TONY HAUSER			
5. TERRY WEDWICK			
6. ROBERT STOUT			
7. RANDY TATUR			
8. TOM CUDO			
9. PHIL UNTERSCHUETZ			
10. JON UNTERSCHUETZ			
11. PHIL SCHNEIDER			
12. JIM MEYER			
13. MARK SCHMITT			
14. JOHN KALEPP			
15. TOM HANSON			
16. LOIS GOODE			
17. DAVE WILLINGHAM			
18. MICHAEL HRABAN			
19. DAN GUDIS			
TOTAL			

**BOARD ACTION**

Vote Required: Majority Vote of a Quorum

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Motion to Approve                  Adopted

1st \_\_\_\_\_ Defeated

2nd \_\_\_\_\_

No: \_\_\_\_\_ Yes: \_\_\_\_\_ Exc: \_\_\_\_\_

Reviewed by: \_\_\_\_\_, Corp. Counsel

Reviewed by: \_\_\_\_\_, Finance Director

**FISCAL IMPACT: (Note if there is any fiscal impact or not)**

**Certification:**

I, Connie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2024 by the Rusk County Board of Supervisors.

\_\_\_\_\_  
 Connie Meyer  
 County Clerk, Rusk County

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**ARTICLE VII. - VEHICLE REGULATIONS**

**Sec. 34-190. - Purpose.**

Pursuant to the authority vested in the county under Wis. Stats. § 28.11(3)(b) and in accordance with the purpose of the management plan adopted under Wis. Stats. § 28.11(5), the purpose of this article is to regulate vehicle use of lands in the county forests in order to both protect the public users of such vehicles and to facilitate proper management of the county forests while promoting responsible recreation.

(Code 1987, § 16.02(28)1; Res. No. 89-21, 2-28-1989)

**Sec. 34-191. - Definitions.**

The following words, terms, and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*All-terrain vehicle* Wisconsin law ss 340.01(2g) defines an all-terrain vehicle (ATV) as a commercially designed and manufactured motor-driven device that has a net weight of 900 pounds or less, was originally manufactured with a width of 50 inches or less, equipped with a seat designed to be straddled by the operator and which is designed by the manufacturer to travel on three or more tires. This includes small or child-sized ATVs. Certain ATVs that do not currently fit the ATV definition may be registered as UTVs, see the UTV definitions for details Wisconsin law ss 23.33(1)(ng) defines a utility-terrain vehicle (UTV) as a commercially designed and manufactured motor-driven device that is designed to be used primarily off-highway, and originally manufactured and equipped with all of the following: a weight, without fluids, of 3000 pounds or less; four or more tires; steering wheel; tail light; brake light; two headlights; width of not more than 65 inches; seat belts; and roll bar or similar device designed to reduce the likelihood that an occupant would be crushed as the result of a rollover. This includes small or child-sized UTVs. Vehicles that do not qualify as an ATV as defined in ss.340.01(2g) but are commercially designed and manufactured, motor-driven devices that contain 3 or more tires, a weight without fluids of 3000 pounds or less, a width of 65 inches or less and a seat designed to be straddled by the operator may also be registered as a UTV.

*Authorized* means by a motion passed and entered into the minutes of any land and forestry committee meeting.

*Committee* means the land and forestry committee of the county board and its successors.

*County forest* means lands owned by the county and entered under the county forest law as described in Wis. Stats. § 28.11.

44 *Emergency* means a situation where a threat exists or is imminent involving loss of  
45 life, personal injury, or serious resource or property damage.

46 *Gate* means any cable or metal pipe gate constructed to obstruct entrance to roads,  
47 trails, or areas.

48

49 *Law enforcement officer* means any peace officer, including the county sheriff,  
50 county sheriff's deputies, city or village police officers, or their designees.

51 *Motorized vehicle* means any motorized vehicle designed or capable of cross-  
52 country travel on or over land and water, under frozen, wet or dry conditions. This  
53 definition includes, but is not limited to, four-wheel drive units, motorcycles, all-  
54 terrain vehicles, and air-cushioned vehicles.

55 *Official use* means use by an employee, agent, or designated representative of the  
56 county.

57

58 *Posted notice* means signs constructed of metal, plastic, or wood, placed in areas of  
59 high visibility to all roads and trails. Wording shall be in the English language and  
60 denotes any one of the following:

- 61 (1) Open to ATV/UTV.  
62 (2) Open to ATV only.  
63 (3) Open to Highway Licensed Vehicles.  
64

65 *Timber sale vehicles* means any motorized vehicles used to harvest timber under a  
66 contract with the county, including vehicles used to access timber sale contract  
67 areas.

68 (Code 1987, § 16.02(28)2; Res. No. 89-21, 2-28-1989; [Res. No. 00-40B, 2-26-2013](#)  
69 )

70

71 **Sec. 34-192. - Disabled vehicle usage.**

72

73 The county forestry department shall issue a permit authorizing persons with  
74 physical disabilities to use vehicles as a mode of transportation in county forest land.  
75 A permit is not required for a disabled person using a motorized wheelchair.

76 (Code 1987, § 16.02(30); Res. No. 05-03, 1-25-2005)

77

78 **Sec. 34-193. - Motor vehicles prohibited.**

79

80 It shall be unlawful to operate or permit the operation of a motorized vehicle of any  
81 kind on all roads, trails, or areas within the county forest, contrary to posted notice  
82 authorized by the committee, except there shall be no prohibition to authorized  
83 maintenance patrol, emergency vehicles or other official use. Timber sale vehicles  
84 shall be permitted entrance to the timber sale contract area upon written and/or  
85 authorization by the Rusk County Forest Administrator.

86 (Code 1987, § 16.02(28)3; Res. No. 89-21, 2-28-1989; [Res. No. 00-40B, 2-26-2013](#)  
87 )

88

89 **Sec. 34-194. - Applicability.**  
90

91 (a) The land subject to this article and regulations associated with each tract  
92 are as follows (areas closed to any motorized vehicles):

93 (1) All areas within Rusk County Forest Lands not designated  
94 and signed as Rusk County ATV/UTV Trail, Club Trail, all state-funded  
95 designated and signed ATV trails or all-weather gravel county forest  
96 gas tax roads or county forest roads designated open.

97 a. This prohibition shall not apply to authorized maintenance  
98 patrol, emergency vehicles, or other official use.

99 b. This prohibition shall not apply to a licensed hunter  
100 possessing a valid WDNR Harvest Authorization while  
101 retrieving applicable harvested deer, bear, elk or wolf  
102 during the regulated hunting season.

103 (b) Areas closed to motorized vehicles greater than 3,000 pounds.  
104

105 (1) Timber sale vehicles shall be permitted entrance to the  
106 timber sale contract area upon written and/or authorization by the  
107 county forest administrator.

108 (2) It shall be unlawful to operate or permit the operation of  
109 any motorized vehicle greater than 3,000 pounds during non-  
110 frozen conditions except ~~maintenance equipment on designated~~  
111 ~~and signed Rusk County ATV/UTV Trail, Club Trail, all state-funded~~  
112 ~~designated and signed trails.~~ where signed open to highway  
113 licensed vehicles. When the ground is frozen vehicles greater than  
114 3,000 pounds are not permitted on the funded ATV trail system or  
115 in areas covered in Section (c).

116  
117 (c) Restrictions and allowance in parks, campgrounds, and boat landings. It  
118 shall be unlawful to operate or permit the operation of any all-terrain vehicle  
119 or snowmobile in the following areas:

120 (1) Any area within the boundaries of Audie Lake Park, except  
121 the parking lot located in the boat landing area ~~and the access road~~  
122 ~~from the boat landing area to Perch Lake Rd. for ice fishing use from~~  
123 ~~November 16 through March 14, and ATVs will be allowed to load~~  
124 ~~and unload at the designated ATV loading and unloading area in~~  
125 ~~the Audie Lake boat landing area, except from March 15 to the~~  
126 ~~Friday before Memorial Day weekend.~~

127 (2) Any area within the boundaries of Perch Lake Park, except  
128 the parking lots, access road, designated ATV/UTV trail, and  
129 designated campsites.

130 (3) Any area within the boundaries of Community Park, ~~except~~  
131 ~~for paved areas. the parking lot located in the boat landing area for~~  
132 ~~ice fishing use from November 16 through March 14.~~

133 (4) Any area within the boundaries of Josie Creek Park except  
134 for paved and graveled surfaces. Motorized vehicles are not  
135 permitted in the rifle range or beyond the parking lot of the rifle  
136 range except for snowmobiles when the snowmobile trail is open.  
137 Motorized vehicles are not permitted in the archery range. ~~the~~

138 ~~Josie Creek Campground area will be open to ATVs during daylight~~  
139 ~~hours and except designated county snowmobile trail, and the~~  
140 ~~parking lot located in the boat landing area for ice fishing use from~~  
141 ~~November 16 through March 14.~~

142 (5) Any area within the boundaries of Murphy Flowage  
143 Recreation Area (campground and picnic area), except the parking  
144 lot by the boat landing, the parking lot by the pavilion and the  
145 access roads from the lots to County F. ~~located in the boat landing~~  
146 ~~area for ice fishing use from November 16 through March 14.~~

147 (6) Any area within the Blue Hills Ski Trails system and  
148 established Hunter Walking Trails. ~~Any county maintained boat~~  
149 ~~landing and associated parking lot from March 15 through~~  
150 ~~November 15, except for winter ice fishing use from November 16~~  
151 ~~through March 14.~~

152 (7) Other areas determined by the committee. ~~The county~~  
153 ~~will provide access from the Audie Lake Campground parking area~~  
154 ~~to the ATV trails for ATV use.~~

155  
156 (d) Seasonal restriction.

157  
158 (1) It shall be unlawful to operate or permit the operation of  
159 any motorized vehicle except on all-weather gravel county forest  
160 gas tax roads from March 15 to December 31, or when the ground  
161 is defined as frozen by the order of the forestry committee.

162 a. This prohibition shall not apply to authorized maintenance  
163 patrol, emergency vehicles, or other official use.

164 b. This prohibition shall apply to the state funded, graveled  
165 ATV/UTV trails from March 15 through April 30<sup>th</sup>. These  
166 trails open on May 1.

167 c. This prohibition shall apply to all other signed open trails and  
168 signed open woods roads from March 15 until the Friday before  
169 Memorial Day weekend. These signed trails will be open for use  
170 on the Friday before Memorial Day weekend until March 15 of  
171 the following year, unless it is also a county snowmobile trail  
172 that is groomed or open for snowmobiles.

173 d. Woods roads may be signed as an open trail by request to the  
174 Rusk County Forestry Committee upon field verification by  
175 authorized personnel appointed by the committee.

176 e. Open trails may be temporarily closed by the Forest  
177 Administrator for the following reasons.

178 a. safety/public health

179 b. maintenance

180 c. extreme fire danger or active wildfire

181 d. natural disaster

182 e. trail degradation

183 f. natural resource concerns  
184 g. BMP violations  
185 h. man-caused emergency  
186 f. Any and all closures shall be subject to review and approval by  
187 the Rusk County Forestry Committee at the next legal forestry  
188 committee meeting.  
189 (2) No motorized vehicles shall be permitted to travel on  
190 approved county snowmobile trails while they are groomed or  
191 open without permission of the Committee.  
192 a. This prohibition shall not apply to the following:  
193  
194 1. County forest roads are listed as follows:  
195 a. Serley Camp Road, Weirgor Road, Betty Lake  
196 Road, Three Lakes Road and 4 Hill Road.  
197  
198 2. Snowmobiles.  
199 Sec. 34-195. - Ice Age Trail.  
200 (a) There is hereby created in the county an Ice Age Scenic Trail to be  
201 established by the county and the Ice Age Park and Trail Foundation, Inc.,  
202 pursuant to an agreement between those parties. This trail shall be  
203 designated and maintained as a hiking trail with other non-motorized  
204 uses such as jogging and cross-country skiing allowable. Where county  
205 authorized snowmobile trails coincide with the Ice Age Trail,  
206 snowmobiling on the trail shall be allowed during the winter season  
207 when snowmobile trails are open. Other motorized use of the Ice Age  
208 Trail, except for authorized maintenance, patrol emergency vehicles or  
209 other official use is prohibited except as stated in subsection (b) of this  
210 section. (b) Motorized vehicle use will be allowed on the following areas  
211 where dual use between trails and open roads exist:  
212 T.36N.-R.9W. Town of Wilson:  
213 SWSW Section 19  
214 S½ Section 28  
215 SE Section 30  
216 E½ Section 33  
217 SW Section 34  
218  
219 T.35N.-R.9W. Town of Wilkinson:  
220 SW Section 2  
221 N½ Section 3  
222 Section 11  
223 NWNW Section 13  
224 W½ Section 26  
225 NW Section 35  
226



227 T.34N.-R.9W. Town of Strickland:  
228 SESW, SWNW Section 3  
229 SESE Section 4  
230 NENW Section 10.

231

232 (Code 1987, § 16.02(28)4; Res. No. 89-21, 2-28-1989; Res. No. 00-40B, 2-26-2013 )

233

234 **Sec. 34-196. Operation Rules**

235 (a) Operation of ATV and UTV on trails to follow guidelines set forth by Wis.  
236 Stat. 23.33

237 (1) Illuminated headlight/taillight

238 (2) ATV certification required if born after 01/01/1988

239 (3) Under 16 requires accompanying adult

240 (4) Headgear required if under 18

241 (5) Illegal to operate in such a manner as to result in soil erosion, pollution,  
242 trail degradation or other damage

243 (6) Motorcycles prohibited on trails

244

245 **Sec. 34-197. Signage Rules**

246 (a) Unsigned woods roads are closed to all motorized use including ATV/UTV  
247 except from December 31 until March 15.

248 (b) Open trails will be signed for ATV, ~~or~~ ATV/UTV and/or Highway Licensed  
249 Vehicle use.

250

251 **Sec. 34-198 Enforcement**

252 (a) This ordinance shall be enforced by any officer employed by the Rusk  
253 County Sherriff's Department or any other law enforcement officer defined  
254 in Sec. 34-191

255

256 (Code 1987, § 16.02(28)3; Res. No. 89-21, 2-28-1989; [Res. No. 00-40B, 2-26-2013](#)  
257 ; [Amend. of 6-18-](#)

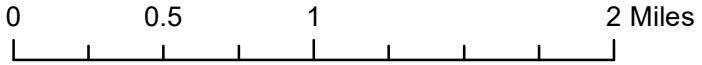
258 [2013](#); [Res. No. 00-40C, 10-29-2013](#); [Res. No. 00-40C, 11-12-2013](#); [Ord. No. 00-](#)  
259 [40D](#), 8-26-2014; Res.

260 No. [00-40E](#), 4-23-2019)

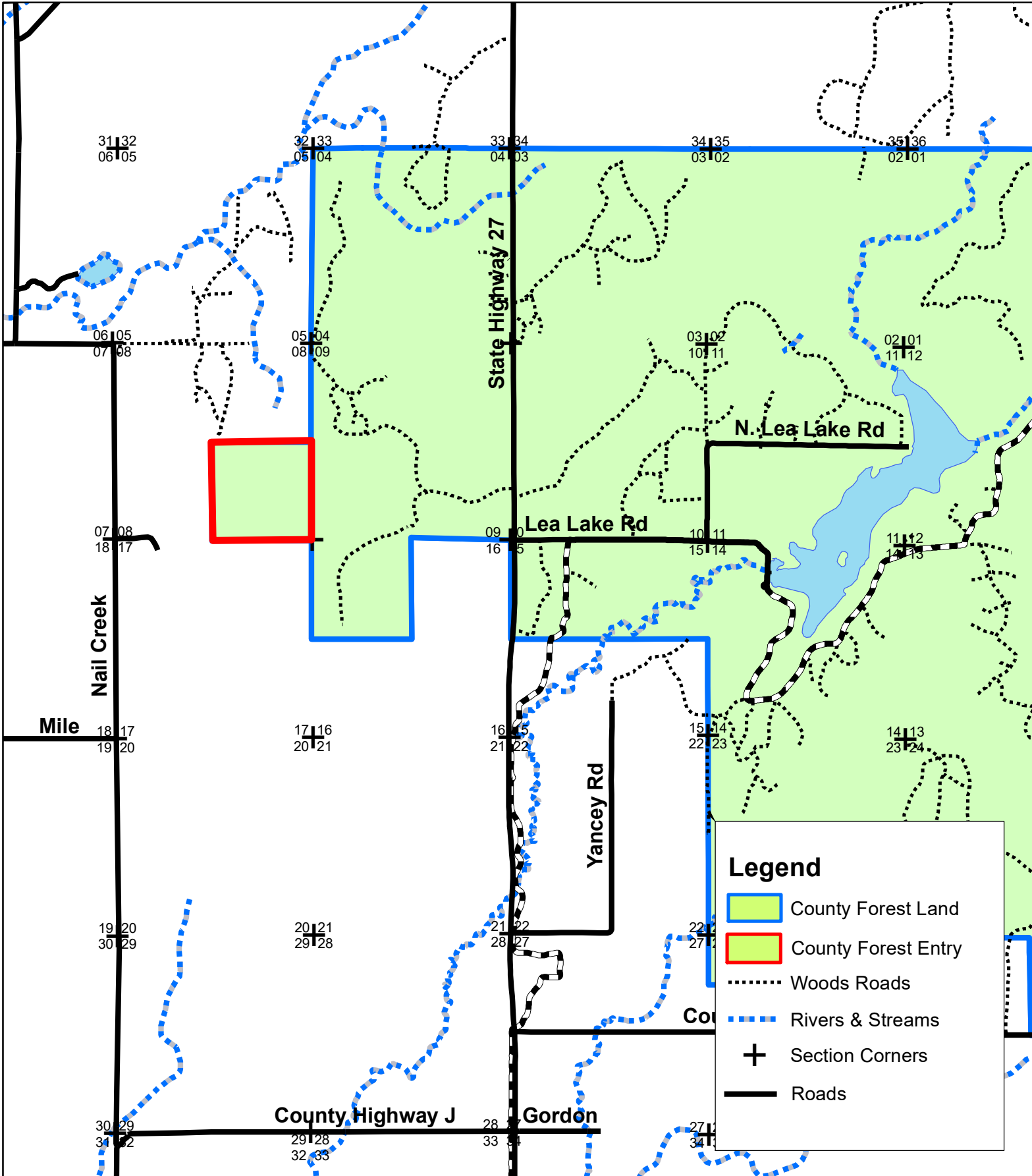
# Proposed County Forest Law Entry

## Tax deed 1987

### T36N R6W SE1/4 Sec. 8



\*This map is not a survey of the actual boundary of any property this map depicts.



**Legend**

- County Forest Land
- County Forest Entry
- Woods Roads
- Rivers & Streams
- Section Corners
- Roads

# APPROVAL FOR OUT-OF-COUNTY TRAVEL

**NAME:** Jerrad Macholl

**DEPARTMENT:** Forestry

**Date of travel:** 4/2/24

**Location:** Wasau

**Meeting Purpose:** Elk Advisory Committee Meeting

Registration Fee:	\$\$	
Estimated Meals:	\$\$	13.00
Estimated Lodging:	\$\$	
Miles @ .655cents:	\$\$	230 150.65
Other:	\$\$	
<b>TOTAL</b>	<b>\$\$</b>	<b>163.65</b>

COMMITTEE SIGNATURES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Three to five signatures needed.

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.GL account = "10052"-10054", "10060"-10062", "204"-206", "10024450", "1008056114000"-1008056114999", "1005955201000"-1005955201999", "10081"-10083", "10085"-10089"

Invoice Detail.Created date = 02/14/2024-03/12/2024

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
GUDIS SAND AND GRAVEL LLC	107	PLOW PERCH LAKE JOHN CREEK FOREST ROADS	03/01/2024	135.00	100-82-56113-366 FOREST RD AID- MAINTENA
JUMP RIVER ELEC COOP INC	17501001 0201	01/01/24-02/01/24 ACCT 17501001 MTHLY CHG	02/05/2024	50.66	100-52-55201-229 PARKS & REC - UTILITIES
JUMP RIVER ELEC COOP INC	17501004 0201	01/01/24-02/01/24 ACCT 17501004 YEARLY CHG	02/05/2024	126.73	100-52-55201-229 PARKS & REC - UTILITIES
JUMP RIVER ELEC COOP INC	17501005 0201	01/01/24-02/01/24 ACCT 17501005 MTHLY CHG	02/05/2024	48.33	100-52-55201-229 PARKS & REC - UTILITIES
JUMP RIVER ELEC COOP INC	17501006 0201	01/01/24-02/01/24 ACCT 17501006 MTHLY CHG	02/06/2024	55.10	100-52-55201-229 PARKS & REC - UTILITIES
JUMP RIVER ELEC COOP INC	17501008 0201	01/01/24-02/01/24 ACCT 17501008 MTHLY CHG	02/06/2024	50.77	100-52-55201-229 PARKS & REC - UTILITIES
JUMP RIVER ELEC COOP INC	17501009 0201	01/01/24-02/01/24 ACCT 17501009 MTHLY CHG	02/06/2024	48.44	100-52-55201-229 PARKS & REC - UTILITIES
JUMP RIVER ELEC COOP INC	17501010 0201	01/01/24-02/01/24 ACCT 17501010 MTHLY CHG	02/05/2024	58.78	100-52-55201-229 PARKS & REC - UTILITIES
LADYSMITH ACE HARDWARE	161966/1	(2) DISPOSIBLE GLOVES	02/08/2024	35.98	100-52-55201-249 PARKS & REC-MAINTENANC
LADYSMITH ACE HARDWARE	164265/1	WHITE SPRAY PAINT	02/16/2024	5.39	100-52-55201-349 PARKS & REC-WORKING SU
LADYSMITH ACE HARDWARE	166250/1	5/16 STAPLES	02/23/2024	6.29	100-52-55201-349 PARKS & REC-WORKING SU
MADISON CONCOURSE HOTEL	1115556	LODGING 2/12/24-2/15/24 WCFA SPRING MEETING	02/15/2024	393.57	100-61-56111-339 FORESTRY-CONVENTIONS/
MADISON CONCOURSE HOTEL	1115556 REF	LODGING 2/12/24-2/15/24 TAX REIMBURSEMENT	02/15/2024	45.57-	100-61-56111-339 FORESTRY-CONVENTIONS/
MADISON CONCOURSE HOTEL	1115557	LODGING 2/13/24-2/15/24 WCFA SPRING MEETING	02/15/2024	262.38	100-61-56111-339 FORESTRY-CONVENTIONS/
MADISON CONCOURSE HOTEL	1115557 REF	LODGING 2/13/24-2/15/24 TAX REIMBURSEMENT	02/15/2024	30.38-	100-61-56111-339 FORESTRY-CONVENTIONS/
POINT & PAY LLC	9669 02192024	JANUARY 2024 107 CAMPSITE CHARGES	02/19/2024	100.00	100-52-55201-290 PARKS & REC-POINT & PAY
VERIZON WIRELESS	9953441444	01/05-02/04/24 ACCT 983216421-00001 MTHLY CHRGS 99534414	01/04/2024	45.47	100-61-56111-225 FORESTRY-COMMUNICATIO
VERIZON WIRELESS	9955909178	02/05-03/04/24 ACCT 983216421-00001 MTHLY CHRGS 99559091	02/04/2024	45.47	100-61-56111-225 FORESTRY-COMMUNICATIO
WALMART	918047088866	STENCILS	02/14/2024	4.24	100-52-55201-249 PARKS & REC-MAINTENANC
WE ENERGIES	4908936021	01/05/24-01/31/24 ACCT 0717772340-00001 MTHLY CHRGS 49029	02/06/2024	228.89	100-61-56111-229 FORESTRY- SHOP/ UTILITIE
WI COUNTY FORESTS ASSOC	2024-046	(3) SPRING CFA MEETING ATTENDANCE	02/28/2024	375.00	100-61-56111-339 FORESTRY-CONVENTIONS/
Grand Totals:				2,000.54	