

# **AGENDA**

## **RUSK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

DATE 4/14/23

TIME: 10 am

PLACE: Small Conference Room/ Next to Clerk's Office

### OPEN SESSION

- I. Meeting called to order
- II. Approval of minutes
- III. Public comment and/or input - 15 minutes
- IV. Discussion and possible action
  - a. Elect Officers
  - b. Accept membership list as presented.
  - c. Hazmat/Computer grant application for 2023 available in April
  - d. Approval of Off-Site Plans for Rockwell Automation (2 sites), Wal-Mart, JELD-WEN, Weather Shield, Centurylink (Brightspeed)/Hawkins, Dairy Farmers of America, Tractor Central.
  - e. Approve Strategic Plan for 2023
  - f. Publish EPCRA letter in Ladysmith News in June
  - g. Spills- in plan but update on day of meeting.
- V. Committee member's reports and/or concerns
- VI. Set date/time/place for next meeting (Sept 8<sup>th</sup>, 2023)
- VII. Adjourn

**Receipt of this agenda constitutes notice of the meeting. Please plan to attend. POSTED 3/31/23 10 am**

**It is possible that members of, and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body(s) specifically referred to above in this notice.**

**Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact the Rusk County Clerk's office, at 311 Miner Avenue East, Ladysmith, WI 54848 Phone (715) 532-2100.**

**This agenda prepared by Thomas Hall, secretary, at the direction of, Chairman, Rusk County LEPC.**

**If you are deaf and/or hard of hearing, call us through Wisconsin Relay at 711.**