

AGENDA

RUSK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

DATE OCT 11th, 2024
TIME: 10:00 am
PLACE: Small Conference Room

OPEN SESSION

- I. Meeting called to order
- II. Approval of minutes
- III. Public comment and/or input (15 min)
- IV. Discussion and possible action
 - a. Review spills; tar in ditch DNR notified 9/16/24-Hydraulic oil 5 gal? 82024-Septage unknown amount 6/10/24-aprox 5 gal of acid mixed with chlorine-mustard gas vented outside by facility, Hazmat team from Rice Lake called and handled, waiting for final report-6/17/2024oil or gas sheen in ditch unknown amount 6/7/24-Diesel 10 gal wetland 5/24/24-ag fertilizer 1100 gal 5/17/24- all handled by the DNR
 - b. Grant for EPCRA (LEPC) \$6916.97
 - c. Review Counties role through LEPC for charging responsible parties for spills.
 - d. Approve WEM to provide compliance inspector as in the past.
 - e. Review and approve bylaws for 2024 (no changes)
 - f. Review and approve 9-2024 membership list.
 - g. Approve Of-Site plans not signed after last meeting- Tractor Central, Weather Shield, DFA, Walmart, and a new plan for Dunn Paper
 - h. Approve signing countywide plan.
- V. Committee member's reports and/or concerns
- VI. Set date/time/place for next meeting (March 14th, 2025 at 10 am) Small conference room.
- VI. Adjourn

Receipt of this agenda constitutes notice of the meeting. Please plan to attend.

It is possible that members of, and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body(s) specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact the Rusk County Clerk's office, at 311 Miner Avenue East, Ladysmith, WI 54848 Phone (715) 532-2100.

This agenda prepared by Thomas Hall, secretary, at the direction of, Chairperson, Rusk County LEPC.