

AGENDA
JUSTICE, YOUTH & EXTENSION COMMITTEE
JUNE 3, 2020 at 8:00 AM
- LAW ENFORCEMENT CENTER -

SUPERVISORS AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE

To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-888-748-9073 OR 1-844-540-8065 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

Supervisors and members of the public attending in person will be required to observe the social distancing guidelines pursuant to the Governor's Order. Every effort will be made to offer accommodations to allow this.

CALL TO ORDER

APPROVAL OF MINUTES – 5/21/20

PUBLIC COMMENTS – LIMIT 5 MINUTES

JR FAIR BUSINESS:

- A. JR FAIR BOARD REPORT
- B. JR FAIR CONTRACT APPROVAL

FAIRGROUNDS BUSINESS:

- A. FAIRGROUNDS REPORT
- B. USAGE AGREEMENTS FOR COMMITTEE ACTION
- C. FAIRGROUNDS PREMISES CONTRACTS 2020-2023

TRAIL'S END CAMP BUSINESS:

- A. TRUSTEE REPORT
- B. MAINTENANCE STAFF REPORT
- C. 2020 CARETAKER DUTIES & POSSIBLE REPOSTING OF POSITION
- D. 2020 USAGE & NEW USER PROVISIONS

EXTENSION- RUSK COUNTY OFFICE BUSINESS:

- A. 4-H PROGRAM COORDINATOR & COMMUNITY YOUTH DEVELOPMENT EDUCATOR REPORT
- B. RRYP COORDINATOR REPORT
 - a. REVIEW NEW MISSION STATEMENT
 - b. REVIEW POLICY & PROCEDURES
- C. OUT OF COUNTY TRAVEL

DISTRICT ATTORNEY REPORT

- A. CURRENT YEAR BUDGET & PROSECUTION STATUS

CIRCUIT COURT REPORT

DRUG COURT REPORT

CURRENT YEAR BUDGET REVIEW

REVIEW & APPROVE BILLS

NEXT MEETING DATE

ADJOURNMENT

