

RUSK COUNTY JUSTICE YOUTH & EXTENSION COMMITTEE AGENDA

DATE: Wednesday, July 2, 2025

TIME: 3:00 p.m.

PLACE: Rusk County Law Enforcement Center – Board Room

MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE

To link with your computer video and/or audio: [Join the meeting now](#)

CALL TO ORDER

APPROVAL OF MINUTES – June 4, 2025

DISCUSSION AND POSSIBLE MOTION

1. Rusk Restorative Youth Programs Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
2. Criminal Justice Collaborating Council (CJCC)
 - a. Monthly Report
3. Recovery Court Report
 - a. Monthly Report, Current Year Budget, & Out of County Travel
4. District Attorney Report
 - a. Monthly Report, Monthly Budget Report Form & Out of County Travel
5. Circuit Court Report
 - a. Monthly Report, Monthly Budget Report Form & Out of County Travel
6. Extension Office Business
 - a. Current Year Budget, Monthly Budget Report Form & Out of County Travel
7. Trail's End Camp Business
 - a. Caretaker & Coordinator Report
8. Fairgrounds Business
 - a. Fairgrounds Report
 - b. Fairgrounds Usage Agreements
 - c. Fairgrounds Equipment Usage
9. Fair Business
 - a. Fair Board Report and Current Year Budget
 - b. Fair Contracts
 - c. Appoint Fair Board Rep.

BILL REPORT PAYMENT AND INVOICES

NEXT MEETING DATE

ADJOURN

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.