

# **RUSK COUNTY JUSTICE YOUTH & EXTENSION COMMITTEE AGENDA**

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DATE: Wednesday, January 3, 2024

TIME: 4:00 p.m.

PLACE: Rusk County Law Enforcement Center – Board Room

## **CALL TO ORDER**

## **APPROVAL OF MINUTES – December 6, 2023**

## **PUBLIC COMMENT**

## **DISCUSSION AND POSSIBLE MOTION**

1. Rusk Restorative Youth Programs Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
2. Recovery Court Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
  - b. Review of 2024 TAD Grant Application
  - c. Approval of CJS position/job description
3. District Attorney Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
4. Circuit Court Report
  - a. Monthly Report, Current Year Budget & Out of County Travel
5. Extension Office Business
  - a. Monthly Report, Current Year Budget & Out of County Travel
6. Trail's End Camp Business
  - a. Trustee Report
  - b. Caretaker & Coordinator Report
7. Fair Business
  - a. Fair Board Report & Current Year Budget
  - b. Fair Contracts
8. Fairgrounds Business
  - a. Fairgrounds Report
  - b. Fairgrounds Usage Agreements
9. Bill Report Payment and Invoices
10. Next Meeting Date

## **ADJOURN**

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*