

ADDENDUM

AD HOC MASTER PLAN COMMITTEE

DATE: January 19, 2023
TIME: 1:00 p.m.
PLACE: Law Enforcement Center

Committee Members:

- Jim Meyer, Chairman – Board Appointed Representative
- Tony Hauser, Vice Chairman – Property Committee
- Randy Tatur – Finance Committee
- Phil Schneider – Emergency Services Committee
- Jerry Biller – Highway Department Committee
- Alan Rathsack – County Board Chairman

Discussion and Possible Motion:

- Resolution Authorizing Request for Proposal for Architectural/Engineering Services for Courthouse Renovations and New County Jail