

Rusk County Land and Forestry Committee

Meeting Minutes

December 20th, 2023

CALL TO ORDER

The monthly meeting of the Rusk County Land and Forestry Committee was called to order at 3:03 p.m. Wednesday, November 15th, 2023.

Present from Land and Forestry Committee: Schneider, Biller, P. Unterschuetz, DuSell, Kalepp

Others Present: H. Woldhuis, D. Gravesen, M. Zimmer, D. Jochimsen

D. Mansky, B. Grunseth, J. Waeltz, E. Webster, J. Wappenschmidt, R. Ellwanger, G. Sihsmann, L Klein

Approval of Minutes:

Motion by DuSell, and second by P. Unterschuetz to approve November 15th, 2023, meeting minutes. Motion carried

Public Comment:

Question regarding use of logging jobs on ATV Trails

Concern regarding need for washing of Forestry Trucks

Comment regarding surrounding counties advertising ATVs running through water and mud

Parks and Recreation Report:

Mike reported

- Reviewed photos of Potato Lake Bridge
- Weirgor ATV Gravel project – photos
 - Haas is almost completed with hauling gravel, possibly done this week.
- Weirgor ATV bridge move – photos
 - The bridge is set at the creek. Some work is yet to be finished but should be installed in the spring.
- Snowmobile Clubs
 - Couple reroutes
- Clubs have been busy brushing trails

Timber Sale Report:

Dane reported

- 13 active sales
- Cumberland – finishing along the Firelane
- Franzen – ski trail area
- Hoyt – finished 2 sales, working on an aspen sale
- Kreier – finished small sale on Stout Rd.
- NWHW – North Bucks Lake Road sale, and prepping a couple winter sales
- Wojak – Hacket Rd. Tamarack sale almost finished, Hardwood sale next to it
- RM Bay – finished Lump Sum sale, Starting a new one North of Lea Lake
- CFP – North Bergseth Rd – thinning sale, moved in
- Strzok – Lump Sum on Dejung, Shelter on Betty Lake Rd. Oak on Wagner Rd, firelane and dejung overstore removal, started Kozak/Moose overstore and thinning off of Slack Rd.
 - Wood is getting hauled
- Staff doing a lot of marking of timber sales
- 2 job shadows with Dane.

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Administrator Report:

Dane reported on the following:

- Jerrad Attended the Elk Advisory Committee meeting on Dec. 12.
 - A new unit was created in Central Elk Zone by Black River Falls to help pinpoint future harvest needs as it relates to crop damage and other conflicts.
 - Approved a hunt for 2024 in the Central Zone. The number of tags is not yet set. There will continue to be a hunt in the northern zone.
- An email from Doug Brown, in response to my request, acknowledges that Rusk County is not known to be out of compliance with our 15-year plan, BMPs, state statutes, or forest certification. This is great news as it allows our Carbon Project to continue moving forward. Credit issuance has been bumped again to the first quarter of 2024 due to slow movement in the American Carbon Registry (ACR). The second year of reporting has been sent to ANEW.
- Emma Hanson (wildlife Biologist) and Jim Hanson left the DNR for Minnesota so we will be working with Josh Speigel from Hayward until Emma is replaced. DNR will look to replace Jim as well. His position does some timber marking and cruising on the county forest.

Public Trail Committee Report:

reported on the following:

- Discussed decline of compensation as committee members
- Concerns regarding language in BMP manual regarding the shaping of roads

DISCUSSION AND POSSIBLE MOTION

Trail Recommendations:

None at this time.

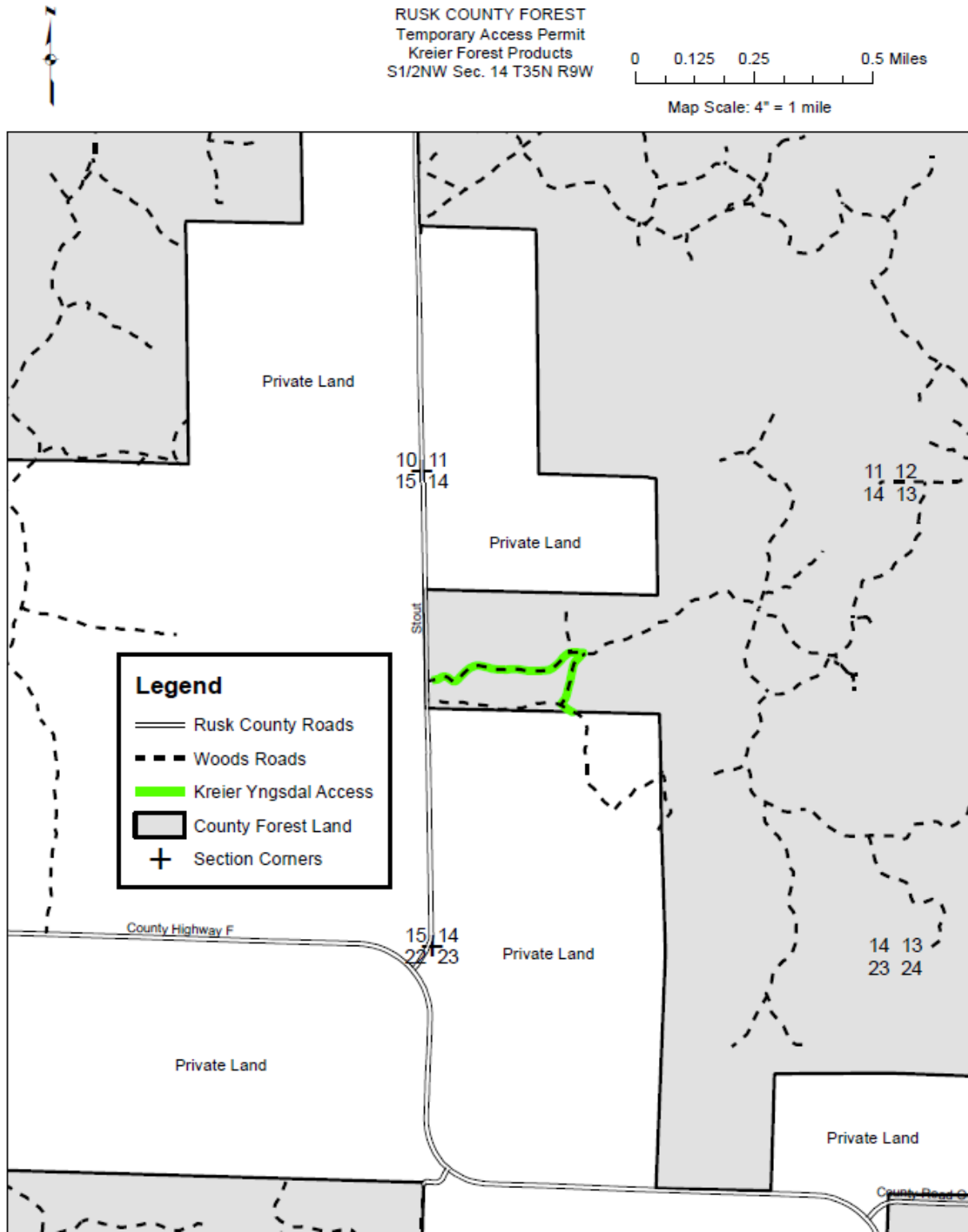
Amend Creation of Public Trails Ad Hoc Committee Meeting:

Sent to Committee from the Finance Committee

Ad-Hoc Committee members are no longer requesting compensation or mileage reimbursement

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Access Permit:



Was previously approved for Lake States Timber.

Motion by DuSell, second by P. Unterschuetz to approve access permit to Kreier Forest Products. Motion Carried

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Vehicle Use Ordinance Changes:

Presented changes to the ordinance
Article VII – Vehicle Ordinance
Sec 34-191 - Definition
Sec 34-194 – Applicability

Motion by P. Unterschuetz, second by DuSell to approve changes and forward to the County Board. Motion Carried.

Award Direct Sale:

Received two bids for 21-23 “Devil’s Kettle”

RUSK COUNTY FOREST ADMINISTRATOR

311 Miner Ave. E.
S-115
Ladysmith, WI 54848



PHONE (715) 532-2113
FAX (715) 532-2138

Bid Comparison Report

Tract: 21-23

Kreier Forest Products
Lionel Klein

Winning Bid

20,150.00
19,340.00

Kreier Forest Products			Lionel Klein				
		Inc <input type="checkbox"/>			Inc <input type="checkbox"/>		
10-MH	6	300.000	1,800.00	10-MH	6	250.000	1,500.00
10-MX	32	150.000	4,800.00	10-MX	32	200.000	6,400.00
10-OR	12	300.000	3,600.00	10-OR	12	250.000	3,000.00
20T-B	170	5.000	850.00	20T-B	170	5.000	850.00
20T-M	1100	7.000	7,700.00	20T-M	1100	5.500	6,050.00
20T-O	280	5.000	1,400.00	20T-O	280	5.500	1,540.00
Bid Total:			20,150.00	Bid Total:			19,340.00

Motion by P. Unterschuetz, second by Kalepp to award sale to Highest Bid. Motion Carried.

Motion by DuSell, Second by P. Unterschuetz to enter into a closed session at 3:32 PM. All answered Yes.

Closed Session – Land Purchase Negotiation

Chair announces closed session for deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, WI Stats 19.85(1)(e).

Open Session – Possible Motion on Topic of Closed Session.

Present: Schneider, Biller, P. Unterschuetz, DuSell, M. Zimmer, D. Gravesen, D. Jochimsen, H. Woldhuis

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Motion by DuSell, Second by Kalepp to return to open session at 3:56 PM.

Motion by DuSell, Second by Kalepp to request a written offer for the parcel discussed. Motion Carried, Biller Abstains.

Motion by DuSell, Second by Kalepp to enter into closed session at 3:57 PM. All answered Yes.

Closed Session – Timber Sale Contract Review

Chair announces closed session for deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, WI Stats 19.85(1)(e).

Open Session – Possible Motion on Topic of Closed Session.

Present: Schneider, Biller, P. Unterschuetz, DuSell, J. Macholl, M. Zimmer, D. Gravesen, D. Jochimsen, H. Woldhuis

Motion by Biller, Second DuSell by to return to open session at 4:08 PM.

Motion by Biller, Second by Kalepp to approve payment of Bill. Forward to Finance to spend out of Park and Trail Development acct. Motion Carried.

Out-of-County Travel:

- WCFA Legislative/certification meeting – Merrill, 1/24/2024
 - J. Macholl, D. Gravesen
- Pre-Audit Meeting – Tomahawk. 2/27/2024
 - J. Macholl, D. Gravesen, J. Moore, R. Zubrod

Motion by DuSell, Second by P. Unterschuetz to approve out-of-county travel. Motion Carried.

Review and Approve Bills:

Motion by DuSell, second by Kalepp, to approve the November AP report as presented. Motion carried.

ADJOURNMENT

The meeting adjourned at 4:12 p.m.

The next meeting will be Wednesday, January 17th, 2024, at 3:00 p.m. LEC Board Room.

*Minutes prepared by:
Heidi Woldhuis, Forestry Department Office Manager*



2023 County Forest Report

TO: RUSK COUNTY BOARD OF SUPERVISORS

I. This is to convey to you a report of the operations and accomplishments of the Rusk County Forestry Department for the calendar year of 2023.

II. **Parks and Recreation**

1. Parks and boat landings were maintained by the Forestry and Parks Department staff
2. Josie Creek Shooting Range was maintained by Forestry and Parks Department staff
3. The Chippewa River Recreation area was maintained by Forestry and Parks Department staff
4. Three "Storm Damage" grants reviewed at a value of \$189,005.49
5. Current Grant projects valued at \$850,653.00

6. **CAMPGROUND REVENUE**

CAMPGROUND/PARK	2020	2021	2022	2023
Dispersed Camping Permits	\$ 1,191.00	\$1,490.00	\$1,671.00	\$1203.00
Remote Sites	\$ 1,178.00			
Audie Lake Campground	\$20,674.18	\$25,956.00	\$25,162.00	\$28,080.00
Josie Creek Park	\$22,164.75	\$24,889.00	\$24,603.00	\$26,776.00
Murphy Dam Campground	\$ 9,500.00	\$11,807.00	\$11,149.00	\$11,751.00
Perch Lake Campground	\$20,622.25	\$27,354.00	\$26,116.00	\$28,700.00
Pavilions + Clubhouse Rent	\$ 192.00	\$ 766.00	\$1,130.00	\$1,090.00
Dump Station	\$ 289.00	\$ 493.00	\$446.00	\$305.00
TOTAL REVENUES	\$77,225.18	\$92,225.00	\$90,277.00	\$97,905.00

7. **Dispersed Camping Permits Issued: (Regular Camping Season and Gun-Deer Season)**

YEAR	2020		2021		2022		2023	
# OF PERMITS ISSUED	Regular	40	Regular	75	Regular	80	Regular	77
	Deer Season	18	Deer Season	25	Deer Season	20	Deer Season	14

8. The cross-country ski trail system in the Blue Hills was maintained by the Blue Hills Trails Association.

9. State-Funded Rusk County ATV/UTV Trails.

32 miles in the Blue Hills were maintained by the Rusk Riders ATV Club

2022-2023 Trail Maintenance Cost: \$29,352.76

Reimbursed by the State ATV Funds: \$26,800 (Grant Amount)

10. State-Funded Rusk County Snowmobile Trails.

318.7 miles of Rusk County Snowmobile Trails were maintained by Rusk County Snowmobile Clubs in the **2022-2023** Season.

THE BREAKDOWN IS AS FOLLOWS:

	Miles	Maintenance	Supplemental
TOTAL	318.7	\$95,610	\$ 107,369.45

TOTAL PAYMENT FOR SNOWMOBILE 2022-2023 MAINTENANCE: \$203,006.45

III. Timber Sales

	2020	2021	2022	2023
GROSS STUMPAGE REVENUE TOTALS:	\$ 979,139.90	\$ 2,215,651.28	\$ 2,901,757.83	\$ 2,506,499.76
10% payment to Towns:	\$ (97,913.93)	\$ (221,565.19)	\$ (290,180.87)	\$ (250,649.98)
State Loan Repayment:	\$ (44,541.79)	\$ (44,541.79)	\$ (44,521.79)	\$ -
TOTAL AFTER PAYMENT TO TOWN/STATE:	\$ 836,684.18	\$ 1,949,544.30	\$ 2,567,105.17	\$ 2,255,849.78
1% Land Acquisition Account:	\$ (9,791.39)	\$ (22,156.51)	\$ (29,017.58)	\$ (25,065.00)
Wood Permits Issued:	\$ 470.00	\$ 510.00	\$ 725.00	\$ 810.00
Other County Forest Revenue:		\$ 560.18	\$ 2,716.74	\$ 876.16
50% Admin Salary Grant:	\$ 47,393.50	\$ 50,917.00	\$ 56,503.72	\$ 57,231.67
REVENUE TOTALS:	\$ 874,756.29	\$ 1,979,374.97	\$ 2,598,033.05	\$ 2,289,702.62
Total County Forest Expenses:	\$ 537,237.01	\$ 796,959.21	\$ 480,475.53	\$ 485,137.79 *
Levy Reduction (To General Fund)	\$ 337,519.28	\$ 1,182,415.76	\$ 2,117,557.52	\$ 1,804,564.83

*INDICATES 2022 YEAR ESTIMATE PER FINANCE DEPT REPORTING

1. 25 Timber sales were sold in 2023 for \$1,652,564.75
2. 19 Timber sale contracts were closed-out in 2023 valued at \$1,919,890.30
3. 89 Timber sales under contract
4. **Timber products paid for:**

	2019	2020	2021	2022
Timber Stumpage due Rusk County @ 12/31	\$ 65,518.01	\$ 65,518.01	\$ 107,597.57	\$ 80,733.28
Land Acquisition Carry Forward Bal 12/31	\$ 53,211.70	\$ 62,644.77	\$ 77,011.60*	\$ 79,126.99*
Est. Timber Value Under Contract @ 12/31	\$ 5,583,142.75	\$ 7,000,000.00	\$ 8,528,254.26	\$ 8,607,891.68

* INDICATES 2023 YEAR ESTIMATE

5. 2023 Annual Payments to Townships with County Forest Lands

PAYMENT TO TOWNSHIPS	ACRES	PERCENTAGE	PAYMENT
ATLANTA	4922.84	5.51370%	\$ 12,969.18
BIG BEND	1320.00	1.47840%	\$ 3,477.45
CEDAR RAPIDS	9958.65	11.19880%	\$ 26,341.52
DEWEY	240.00	0.26880%	\$ 632.26
HUBBARD	8505.16	9.52600%	\$ 22,406.80
MURRY	18885.86	21.15270%	\$ 49,754.81
SOUTH FORK	6833.34	7.61140%	\$ 17,903.33
STRICKLAND	3830.75	4.32240%	\$ 10,167.03
THORNAPPLE	441.68	0.49470%	\$ 1,163.62
TRUE	669.14	0.74950%	\$ 1,762.95
WILKINSON	17611.53	19.72540%	\$ 46,397.56
WILSON	16033.75	17.95820%	\$ 42,240.79
TOTAL	89252.70	100.00000%	\$ 235,217.31

IV. County Forest Land Acquisition Account \$ 79,096.99

V. County Forest Roads and Trails Gravel Crushing Account \$ 20,130.31

VI. Carbon Credit

1. Completed the Annual Monitoring and Reporting: Harvesting and Disturbances

Respectfully Submitted,
Rusk County Forest Administrator



RUSK COUNTY JOB POSITION/DESCRIPTION

POSITION: **Parks & Forestry LTE**

General Summary:

This position is responsible for general maintenance, cleaning, mowing, and assistance with the Rusk County Forest parks, campgrounds, and boat landings. Hands-on experience working side by side with the County Forestry Department.

Reports To:

Parks Manager and Forest Technician

Knowledge:

Requires the ability to read and understand written instructions

Must possess a valid driver's license

Preference to students pursuing a degree in Forestry, Recreation, or related degrees in Natural Resources

Experience:

Incoming workers receive \$12.50 per hour with no benefits.

Returning workers receive \$13.50 per hour with no benefits.

Lead Summer LTE employees will be determined by previous experience and employment and receive up to \$14.50 per hour with no benefits.

No experience is necessary, training will be provided.

RESPONSIBILITY

Customer Relations:

Customer relations involve interactions with the general public at County parks, campgrounds, and boat landings. Ability to answer general questions and refer appropriate inquiries to appropriate County Staff.

Equipment Use:

Basic office equipment: Computer and printer

Zero-turn riding lawnmowers, push lawnmowers, weed/brush cutter

Hand tools, power tools, chainsaw

Automatic transmission pickup truck, trailer

Use of Personal Protective Equipment: gloves, boots, hard hats, hearing and eye protection.

Complexity of Duties:

Ability to work alone and as a team. Self-motivated and driven to work through the summer
The position is 12 weeks end of May-Labor Day Weekend. The beginning and end dates may be negotiable upon hire.

40 hours per week

Tuesday – Friday 8:00 a.m. – 5:30 p.m. and Saturday 8:00 a.m. – Noon

WORKING CONDITIONS**Environmental:**

Working outside in all types of weather

Working around moving vehicles and with mechanical equipment

Exposure to natural pests and plants

Physical Demand:

This job entails physical demands typically found in working outside

Some lifting, moving, bending, and twisting

Schedule:

40 hours per week, Tuesday – Saturday.

The start date is Tuesday, May 21st, 2024

Housing:

Housing is not provided by the county. Applicants from out of the area (greater than 60 miles) may utilize a campsite at Josie Creek Campground free of charge during employment. Applicant must supply own camper and camping equipment.

Applications will be available starting February 1st, 2024 at:

<https://www.governmentjobs.com/careers/ruskcowi>

For more information, contact Mike Zimmer, Parks Manager, (715) 532-2113, mike@ruskcountywi.us

Completed resume and Application are due by 3:30 pm., March 13th, 2024, with interviews to be held the week of March 18th, 2024.

44 *Emergency* means a situation where a threat exists or is imminent involving loss of
45 life, personal injury, or serious resource or property damage.

46 *Gate* means any cable or metal pipe gate constructed to obstruct entrance to roads,
47 trails, or areas.

48

49 *Law enforcement officer* means any peace officer, including the county sheriff,
50 county sheriff's deputies, city or village police officers, or their designees.

51 *Motorized vehicle* means any motorized vehicle designed or capable of cross-
52 country travel on or over land and water, under frozen, wet or dry conditions. This
53 definition includes, but is not limited to, four-wheel drive units, motorcycles, all-
54 terrain vehicles, and air-cushioned vehicles.

55 *Official use* means use by an employee, agent, or designated representative of the
56 county.

57

58 *Posted notice* means signs constructed of metal, plastic, or wood, placed in areas of
59 high visibility to all roads and trails. Wording shall be in the English language and
60 denotes any one of the following:

- 61 (1) Open to ATV/UTV.
62 (2) Open to ATV only.
63 (3) **Open to Highway Licensed Vehicles.**
64

65 *Timber sale vehicles* means any motorized vehicles used to harvest timber under a
66 contract with the county, including vehicles used to access timber sale contract
67 areas.

68 (Code 1987, § 16.02(28)2; Res. No. 89-21, 2-28-1989; [Res. No. 00-40B, 2-26-2013](#)
69)

70

71 **Sec. 34-192. - Disabled vehicle usage.**

72

73 The county forestry department shall issue a permit authorizing persons with
74 physical disabilities to use vehicles as a mode of transportation in county forest land.
75 A permit is not required for a disabled person using a motorized wheelchair.

76 (Code 1987, § 16.02(30); Res. No. 05-03, 1-25-2005)

77

78 **Sec. 34-193. - Motor vehicles prohibited.**

79

80 It shall be unlawful to operate or permit the operation of a motorized vehicle of any
81 kind on all roads, trails, or areas within the county forest, contrary to posted notice
82 authorized by the committee, except there shall be no prohibition to authorized
83 maintenance patrol, emergency vehicles or other official use. Timber sale vehicles
84 shall be permitted entrance to the timber sale contract area upon written and/or
85 authorization by the Rusk County Forest Administrator.

86 (Code 1987, § 16.02(28)3; Res. No. 89-21, 2-28-1989; [Res. No. 00-40B, 2-26-2013](#)
87)

88

89 **Sec. 34-194. - Applicability.**
90

91 (a) The land subject to this article and regulations associated with each tract
92 are as follows (areas closed to any motorized vehicles):

93 (1) All areas within Rusk County Forest Lands not designated and
94 signed as Rusk County ATV/UTV Trail, Club Trail, all state-funded
95 designated and signed ATV trails or all-weather gravel county forest
96 gas tax roads or county forest roads designated open.

97 a. This prohibition shall not apply to authorized maintenance
98 patrol, emergency vehicles, or other official use.

99 b. This prohibition shall not apply to a licensed hunter
100 possessing a valid WDNR Harvest Authorization while
101 retrieving applicable harvested deer, bear, elk or wolf
102 during the regulated hunting season.

103 (b) Areas closed to motorized vehicles greater than 3,000 pounds.
104

105 (1) Timber sale vehicles shall be permitted entrance to the timber sale
106 contract area upon written and/or authorization by the county forest
107 administrator.

108 (2) It shall be unlawful to operate or permit the operation of any
109 motorized vehicle greater than 3,000 pounds during non-frozen
110 conditions except maintenance equipment on designated and signed
111 Rusk County ATV/UTV Trail, Club Trail, all state funded designated and
112 signed trails.

113 (c) Restrictions and allowance in parks, campgrounds, and boat landings. It
114 shall be unlawful to operate or permit the operation of any all-terrain vehicle
115 or snowmobile in the following areas:
116

117 (1) Any area within the boundaries of Audie Lake Park, except the
118 parking lot located in the boat landing area for ice fishing use from
119 November 16 through March 14, and ATVs will be allowed to load and
120 unload at the designated ATV loading and unloading area in the Audie
121 Lake boat landing area, except from March 15 to the Friday before
122 Memorial Day weekend.

123 (2) Any area within the boundaries of Perch Lake Park, except the
124 parking lots, access road, designated ATV/UTV trail, and designated
125 campsites.

126 (3) Any area within the boundaries of Community Park, except the
127 parking lot located in the boat landing area for ice fishing use from
128 November 16 through March 14.

129 (4) Any area within the boundaries of Josie Creek Park except the Josie
130 Creek Campground area will be open to ATVs during daylight hours
131 and except designated county snowmobile trail, and the parking lot
132 located in the boat landing area for ice fishing use from November 16
133 through March 14.

134 (5) Any area within the boundaries of Murphy Flowage Recreation Area
135 (campground and picnic area), except the parking lot located in the
136 boat landing area for ice fishing use from November 16 through

137 March 14.

138 (6)Any county-maintained boat landing and associated parking lot
139 from March 15 through November 15, except for winter ice fishing use
140 from November 16 through March 14.

141 (7)The county will provide access from the Audie Lake Campground
142 parking area to the ATV trails for ATV use.

143
144 (d) Seasonal restriction.
145

146 (1)It shall be unlawful to operate or permit the operation of any
147 motorized vehicle except on all-weather gravel county forest gas tax
148 roads from March 15 to December 31, or when the ground is defined
149 as frozen by the order of the forestry committee.

150 a. This prohibition shall not apply to authorized maintenance
151 patrol, emergency vehicles, or other official use.

152 b. This prohibition shall apply to the state funded, graveled
153 ATV/UTV trails from March 15 through April 30th. These
154 trails open on May 1.

155 c. This prohibition shall apply to all other signed open trails and
156 signed open woods roads from March 15 until the Friday before
157 Memorial Day weekend. These signed trails will be open for use
158 on the Friday before Memorial Day weekend until March 15 of
159 the following year, unless it is also a county snowmobile trail
160 that is groomed or open for snowmobiles.

161 d. Woods roads may be signed as an open trail by request to the
162 Rusk County Forestry Committee upon field verification by
163 authorized personnel appointed by the committee.

164 e. Open trails may be temporarily closed by the Forest
165 Administrator for the following reasons.

166 a. safety/public health

167 b. maintenance

168 c. extreme fire danger or active wildfire

169 d. natural disaster

170 e. trail degradation

171 f. natural resource concerns

172 g. BMP violations

173 h. man-caused emergency

174 f. Any and all closures shall be subject to review and approval by
175 the Rusk County Forestry Committee at the next legal forestry
176 committee meeting.

177 (2)No motorized vehicles shall be permitted to travel on approved

178 county snowmobile trails while they are groomed or open without
179 permission of the Committee.

180 a. This prohibition shall not apply to the following:

181

182 1. County forest roads are listed as follows:

183 a. Serley Camp Road, Weirgor Road, Betty Lake
184 Road, Three Lakes Road and 4 Hill Road.

185

186 2. Snowmobiles.

187 Sec. 34-195. - Ice Age Trail.

188 (a)There is hereby created in the county an Ice Age Scenic Trail to be
189 established by the county and the Ice Age Park and Trail Foundation, Inc.,
190 pursuant to an agreement between those parties. This trail shall be
191 designated and maintained as a hiking trail with other non-motorized
192 uses such as jogging and cross-country skiing allowable. Where county
193 authorized snowmobile trails coincide with the Ice Age Trail,
194 snowmobiling on the trail shall be allowed during the winter season
195 when snowmobile trails are open. Other motorized use of the Ice Age
196 Trail, except for authorized maintenance, patrol emergency vehicles or
197 other official use is prohibited except as stated in subsection (b) of this
198 section.(b)Motorized vehicle use will be allowed on the following areas
199 where dual use between trails and open roads exist:

200 T.36N.-R.9W. Town of Wilson:

201 SWSW Section 19

202 S½ Section 28

203 SE Section 30

204 E½ Section 33

205 SW Section 34

206

207 T.35N.-R.9W. Town of Wilkinson:

208 SW Section 2

209 N½ Section 3

210 Section 11

211 NWNW Section 13

212 W½ Section 26

213 NW Section 35

214

215 T.34N.-R.9W. Town of Strickland:

216 SESW, SWNW Section 3

217 SESE Section 4

218 NENW Section 10.

219

220 (Code 1987, § 16.02(28)4; Res. No. 89-21, 2-28-1989; Res. No. 00-40B, 2-26-2013)

221

222 **Sec. 34-196. Operation Rules**

- 223 (a) Operation of ATV and UTV on trails to follow guidelines set forth by Wis.
224 Stat. 23.33
- 225 (1) Illuminated headlight/taillight
- 226 (2) ATV certification required if born after 01/01/1988
- 227 (3) Under 16 requires accompanying adult
- 228 (4) Headgear required if under 18
- 229 (5) Illegal to operate in such a manner as to result in soil erosion, pollution,
230 trail degradation or other damage
- 231 (6) Motorcycles prohibited on trails
- 232

233 **Sec. 34-197. Signage Rules**

- 234 (a) Unsigned woods roads are closed to all motorized use including ATV/UTV
235 except from December 31 until March 15.
- 236 (b) Open trails will be signed for ATV, ~~or~~ ATV/UTV and/or Highway Licensed
237 Vehicle use.
- 238

239 **Sec. 34-198 Enforcement**

- 240 (a) This ordinance shall be enforced by any officer employed by the Rusk
241 County Sherriff's Department or any other law enforcement officer defined
242 in Sec. 34-191

243
244 (Code 1987, § 16.02(28)3; Res. No. 89-21, 2-28-1989; [Res. No. 00-40B, 2-26-2013](#)
245 ; [Amend. of 6-18-](#)
246 [2013](#); [Res. No. 00-40C, 10-29-2013](#); [Res. No. 00-40C, 11-12-2013](#); [Ord. No. 00-](#)
247 [40D](#), 8-26-2014; Res.
248 No. [00-40E](#), 4-23-2019)

249

250

SUBMITTED BY:

Rusk County Forestry Committee

Phil Schneider, Chairman

Jerry Biller

Terry DuSell, Vice Chairman

John Kalepp

Phil Unterschuetz

APPROVAL FOR OUT-OF-COUNTY TRAVEL

NAME: J. Macholl, D. Gravesen, **DEPARTMENT:** Forestry
 J. Moore, P. Schneider, A. Stauber

Date of travel: 2/13/2024- 2/15/2024 **Location:** Madison Concourse Hotel

Meeting Purpose:

Wisconsin County Forest Association

2/13 Board of Directors Meeting

2/14-2/15 County Forest Administrator Meeting

	Registration Fee:	\$\$	625.00
	Estimated Meals:	\$\$	65.00
	Estimated Lodging:	\$\$	882.00
	Miles @ .655cents:	\$\$	474.4 310.73
	Other:	\$\$	_____
	TOTAL	\$\$	1882.73

COMMITTEE SIGNATURES:

Three to five signatures needed.

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.GL account = "10052"-10054","10060"-10062","204"-206","10024450","1008056114000"-1008056114999","1005955201000"-1005955201999","10081"-10083","10085"-10089"

Invoice Detail.Created date = 12/14/2023-01/10/2024

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
NELSON PAINT CO	100014532	(60) QT BLACK TREE MARKING PAINT	11/20/2023	567.37	204-61-56121-348 SAFOREST-TIMBER SALE E
US DEPT OF AGRICULTURE	3004785159	2023 BEAVER CONTROL, PERSONNEL COMP, PROGRAM SUPP	11/15/2023	8,770.06	204-61-56121-348 SAFOREST-TIMBER SALE E
WASTE MANAGEMENT OF WI-MN	1071422	4.78 TNS WASTE CLEANUP CTH W, ENERGY SURCHARGE, ENV	11/01/2023	448.66	204-61-56121-348 SAFOREST-TIMBER SALE E
WASTE MANAGEMENT OF WI-MN	1071423	5.15 TNS WASTE CLEAN UP CTH W, ENERGY SURCHARGE, EN	11/01/2023	483.40	204-61-56121-348 SAFOREST-TIMBER SALE E
Grand Totals:				<u>10,269.49</u>	

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	GL Account and Title
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We, the undersigned committee, have reviewed and approve the attached list of invoices and purchasing card statement(s).

Phil Schneider - Chair

Date

Terry DuSell - Vice Chair

John Kalepp

Jerry Biller

Phil Unterschuetz
