

## CJCC COMMITTEE AGENDA

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DATE: February 19, 2026

TIME: 8:00 a.m.

PLACE: **3<sup>rd</sup> Floor, Small Courtroom**

**MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE**

To link with your computer video and/or audio: [Join the Meeting Now](#)

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### ELECTION OF OFFICERS

Nominations:

- Chairman: Rich Gauger  
Ashley Nelson
- Vice-Chair: Jack Cabranes
- Program Review Chairman Emily Nelson
- Program Review Vice-Chair Tom Olynick

➤ Nominations from the floor will be accepted.

### APPROVAL OF MINUTES – January 22, 2026

### REPORTS

1. Ashley Nelson-Report on Marshfield Health Systems
2. Report on Parenting Classes and Funding
3. Report on Embrace

### DISCUSSION AND POSSIBLE MOTION

1. Huber and Recommendations
2. Truancy
3. Re-Establish Truancy Court

### SET NEXT MEETING DATE

### ADJOURN

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.*