



PROPOSAL TO VETERANS ADMINISTRATION TO ESTABLISH
A MEDICAL FACILITY IN VACATED RUSK COUNTY HOSPITAL FACILITY

TO THE RUSK COUNTY BOARD OF SUPERVISORS

ROLL CALL Board Members	AYE (Yes)	NAY (No)	Abstain / Excused
1. TERRY DUSELL			
2. JERRY BILLER			
3. ALAN RATHSACK			
4. TONY HAUSER			
5. KATHY VACHO			
6. ROBERT STOUT			
7. RANDY TATUR			
8. LYLE LIEFFRING			
9. BILL MCBAIN			
10. KEN PEDERSEN			
11. PHIL SCHNEIDER			
12. ROGER GIERKE			
13. MARK SCHMITT			
14. LISA DOBROWOLSKI			
15. TOM HANSON			
16. KATHY MAI			
17. DAVE WILLINGHAM			
18. MICHAEL HRABAN			
19. KEN BROWN			
TOTAL			

BOARD ACTION

Vote Required: Majority Vote of a Quorum

Motion to Approve Adopted Defeated

1st Lieffring Defeated

2nd Gierke

No: _____ Yes: _____ Exc: _____

Reviewed by: _____, Corp. Counsel

Reviewed by: _____, Finance Director

FISCAL IMPACT: (Note if there is any fiscal impact or not)

Certification:

I, Loren Beebe, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 25 day of February 2020 by the Rusk County Board of Supervisors.

Loren Beebe
Loren Beebe
County Clerk, Rusk County

1 **WHEREAS**, Rusk County owns a Hospital building that is currently leased to
2 Marshfield Clinic Health System but is anticipated to be vacated upon the
3 construction of a new Marshfield Medical Center-Ladysmith likely within three,
4 and
5
6 **WHEREAS**, Rusk County believes there is the potential for continued use of the
7 building for similar medical purposes, and
8
9 **WHEREAS**, Rusk County has been approached by interested citizens and
10 Veterans as to the possibility of utilizing the facility for Veterans medical care,
11 and
12
13 **WHEREAS**, Rusk County is appreciative of the service military Veterans have
14 provided and recognizes that these Veterans have the need for and right to
15 ongoing medical care, and
16
17 **WHEREAS**, Rusk County recognizes that there is an significant unmet need
18 within the region to provide medical care to Veterans close to home, and
19
20 **WHEREAS**, undue hardship is placed on these Veterans by the need to travel
21 numerous hours to receive care at a Veterans Administration hospital, and
22
23 **WHEREAS**, it is not unusual for a Veteran to spend in excess of 10 hours in a
24 day to travel and received care, and
25
26 **WHEREAS**, Rusk County is willing to make the facility available should the
27 Veterans Administration consider making it a VA medical facility, and
28
29 **WHEREAS**, best efforts will be made by the County, local citizens, and
30 Veterans to prepare a proposal for the VA.
31
32 **NOW THEREFORE BE IT RESOLVED**, that the Rusk County Board of
33 Supervisors supports this effort and the siting of a VA Medical Facility in
34 Ladysmith at the current location of Marshfield Medical Center-Ladysmith.
35
36 **BE IT FURTHER BE IT RESOLVED**, that upon approval the Ad Hoc
37 Veterans Hospital Committee is directed to distribute the resolution to the
38 Wisconsin Congressional delegation and others as deemed necessary to advance
39 the proposal for the VA.
40

SUBMITTED BY:

Rusk County Ad Hoc Veterans Hospital
Committee

Phil Schneider
Phil Schneider, Chairman

Randy Tatur
Randy Tatur

Bill McBain
Bill McBain

Mike Hraban
Mike Hraban

To the Honorable:

The County Board of Rusk County, Wisconsin.

Ladies and Gentlemen:

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In accord with Section 26.12(3) and Section 26.14(3) of the Wisconsin Statutes, we recommend the following persons to act as authorized emergency fire wardens for the prevention and suppression of forest fires in this county for the year 2020, and ask your approval of this organization list:

EMERGENCY FIRE WARDENS

BROST, Lisa L. (Brost Corner Store)	W5593 Main St, Sheldon, WI 54766	Township of Marshall
Geneman, Teresa (Heartland Co-op, Cenex)	W14336 USH 8, Weyerhaeuser, WI 54895	Township of Strickland
LEHMAN, Kevin P. (Ladysmith Ace Home Center)	503 Lake Ave. West, Ladysmith, WI 54848	Township of Flambeau

Park Falls, Wisconsin

Department of Natural Resources

1-16, 2020

By Matthew D. Blaylock
Matthew D. Blaylock, Area Forestry Leader

02-25-2020 2020

By [Signature]
County Board Chairperson

AGENDA ITEM 7