

RUSK COUNTY JUSTICE YOUTH & EXTENSION COMMITTEE AGENDA

DATE: Wednesday, December 6, 2023

TIME: 4:00 p.m.

PLACE: Rusk County Law Enforcement Center – Board Room

CALL TO ORDER

APPROVAL OF MINUTES – November 1 and November 13, 2023

PUBLIC COMMENT

DISCUSSION AND POSSIBLE MOTION

1. Rusk Restorative Youth Programs Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
 - b. Determine RRYP Coordinator Department Head
2. Recovery Court Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
 - b. Review of 2024 TAD Grant Application
3. District Attorney Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
4. Circuit Court Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
5. Extension Office Business
 - a. Monthly Report, Current Year Budget & Out of County Travel
 - b. Approval of 2024 Contract between Rusk County & Board of Regents of the University of Wisconsin System
6. Trail's End Camp Business
 - a. Trustee Report
 - b. Caretaker & Coordinator Report
7. Fair Business
 - a. Fair Board Report & Current Year Budget
 - b. Fair Contracts
8. Fairgrounds Business
 - a. Fairgrounds Report
 - b. Fairgrounds Usage Agreements
 - c. Fairgrounds Project Meeting Walk Through Recap
 - d. Blue Hill Equestrian Pony Club Equipment Storage & Presentation
9. Bill Report Payment and Invoices
10. Next Meeting Date

ADJOURN

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.