

JOINT CITY/COUNTY TOURISM COMMITTEE ADDENDUM

DATE: April 8, 2024

TIME: 3:00 p.m.

PLACE: Visitor's Center

DISCUSSION AND POSSIBLE MOTION

11. Upcoming/Completed education opportunities

- b. Approval of attendance and fiscal impact of Governor's Conference on March 10th -12th, 2024 at Lake Geneva.

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.