

RUSK COUNTY JUSTICE YOUTH & EXTENSION COMMITTEE AGENDA

DATE: Wednesday, April 3, 2024

TIME: 3:00 p.m.

PLACE: Rusk County Law Enforcement Center – Board Room

CALL TO ORDER

APPROVAL OF MINUTES – March 6, 2024

PUBLIC COMMENT– limit of 3 minutes per person with a maximum public comment of 30 minutes on agenda items only.

DISCUSSION AND POSSIBLE MOTION

1. Rusk Restorative Youth Programs Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
2. Recovery Court Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
 - b. E-mail letter of support new Assistant DA.
 - c. Approve signing of Recovery Court Grant and letter of support
 - d. Approve Posting for Recovery Court Coordinator
3. District Attorney Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
4. Circuit Court Report
 - a. Monthly Report, Current Year Budget & Out of County Travel
5. Extension Office Business
 - a. Monthly Report, Current Year Budget & Out of County Travel
 - b. Aligning Educator and Support Staff Expectations
6. Trail's End Camp Business
 - a. Trustee Report
 - b. Caretaker & Coordinator Report
 - c. Approval of 4H and School Reps for Trail's End Camp
7. Fair Business
 - a. Fair Board Report & Current Year Budget
 - b. Fair Contracts
8. Fairgrounds Business
 - a. Fairgrounds Report
 - b. Fairgrounds Usage Agreements
 - c. RC Community Foundation Request to Hang Banner on Fairgrounds Fence Year Round
9. Bill Report Payment and Invoices
10. Next Meeting Date

ADJOURN

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.