

# Rusk County Forestry Department

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## AGENDA

### RUSK COUNTY LAND AND FORESTRY COMMITTEE

**DATE:** WEDNESDAY SEPTEMBER 16, 2020  
**PLACE:** RUSK COUNTY GOVERNMENT CENTER MEETING ROOM  
**TIME:** 8:00 A.M.

**MEETING WILL BE ACCESSIBLE BY TELEPHONE OR VIDEO CONFERENCE**

To link with your computer video and/or audio: <https://bluejeans.com/7155322113>

To join by phone dial 1-888-748-9073 OR 1-312-216-0325 and then enter meeting ID 7155322113 followed by #.

The toll-free number has had occasional issues, so two numbers are provided.

Supervisors and members of the public attending in person will be required to observe the social distancing guidelines pursuant to the Governor's Order and are encouraged to take any preventative measures that you deem necessary including wearing a mask and other personal protective items. Hand sanitizer will be made available.

1. Call Meeting to Order.
2. Approve Minutes of Previous Meeting.
3. Public Comment (limited to 3 minutes per person).
4. Parks and Rec Report.
5. Timber Sales Report.
6. Administrator's Report.
7. 2021-2035 Rusk County Forest Comprehensive Land Use Plan.
  - Review of Comments Received During Public Comment Period.
  - Draft Approval and Forward to DNR.
8. 2020-2021 Snowmobile Clubs Maintenance Contracts.
9. Josie Creek Weekend Reservation Request.
10. Logger Relief Package.
11. Fall Tour of Rusk County Forest.
12. Out of County Travel.
13. Budget Review.
14. Review and Approve Bills.
15. Adjourn.

*Requests from persons with disabilities who need assistance to participate in this meeting should be made to the County Clerk's Office at 715-532-2100 with as much advance notice as possible.*

*A quorum of the Justice, Youth and Extension Committee may be present during the meeting due to in common committee members. At any time a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

POSTED: September 10, 2020 2:45 p.m.