

**AGENDA**  
**JUSTICE, YOUTH & EXTENSION COMMITTEE**  
**WEDNESDAY, JUNE 2 2021 at 8:00 AM**  
**- LAW ENFORCEMENT CENTER -**

**SUPERVISORS AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE**

To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-408-419-1715 OR 1-408-915-6290 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

*Social distancing recommended, masks are optional*

**CALL TO ORDER**

**APPROVAL OF MINUTES – 5-5-21**

**PUBLIC COMMENTS – LIMIT 5 MINUTES**

**TRAIL'S END CAMP BUSINESS:**

- A. TRUSTEE REPORT
- B. CARETAKER / MAINTENANCE STAFF REPORT

**JR FAIR BUSINESS:**

- A. JR FAIR BOARD REPORT
- B. JR FAIR CONTRACTS

**FAIRGROUNDS BUSINESS:**

- A. FAIRGROUNDS REPORT
- B. FAIRGROUNDS USAGE AGREEMENTS

**JUSTICE, YOUTH & EXTENSION OFFICE BUSINESS:**

- A. EXTENSION REPORT
- B. RRYP COORDINATOR REPORT
- C. OUT OF COUNTY TRAVEL

**CIRCUIT COURT REPORT**

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

**DRUG COURT REPORT**

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

**DISTRICT ATTORNEY REPORT**

- A. CURRENT YEAR BUDGET, OUT OF COUNTY TRAVEL & PROSECUTION STATUS

**BILL REPORTS**

**NEXT MEETING DATE**

**ADJOURNMENT**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
RUSK COUNTY

*A quorum of the Forestry Committee may be present during the meeting due to in common committee members.*

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*