

JUSTICE, YOUTH & EXTENSION COMMITTEE MINUTES
WEDNESDAY, APRIL 7, 2021
LAW ENFORCEMENT CENTER

PRESENT: Committee members present: Lyle Lieffring, Al Rathsack, Tim Miller, Josh Unterscheutz and Terry DuSell. Rusk County staff present: CeCe Rudnicki, Breanne Meyer, Charmaine Riddle and Rich Gauger. Appearances by: Steve Anderson, Judge; Lori Gorseger, Clerk of Circuit Court; Annette Barna, District Attorney; Holly Parker; Drug Court Coordinator; Polly Dake-Jones, Dodge County Canine Club; and Lori Baltrusis, Area 2 District Director.

CALL TO ORDER: Lyle Lieffring, Chair, called the meeting to order at 8:00 a.m.

APPROVAL OF MINUTES: *Motion by Al with second by Terry to approve the March 3 and March 11 minutes. Motion carried.*

PUBLIC COMMENTS: None

TRAILS END CAMP BUSINESS:

- A. TRUSTEE REPORT:** Tim gave a recap of the 3/22 meeting including developing a volunteer core, having a neighborhood picnic on 4/24, our official name is Trail's End Camp, we have a new logo, hosting a Chamber 5:05 meeting at Trail's End Camp on 5/11, possibility of having a County Board meeting at camp, and WRA Environmental Challenge may do a project at camp this summer.
- B. CARETAKER/MAINTENANCE STAFF REPORT:** CeCe has been busy raking and picking up sticks, working with BruceTel on getting wifi and cameras throughout camp, developing trail needs, fixing address so will appear correctly on map apps, there will be road construction in the Village so will have to re-route people to camp up Hwy 40 then over on Quade Rd, there will be a 2 day DSPS training in April and getting some projects done before picnic.
- C. TRAIL'S END CAMP ORDINANCE:** Reviewed draft ordinance that was approved by the Board of Trustees. Recommendation to change "offensive" to "lewd" on unnecessary noise and offensive conduct section. *Motion to approve ordinance with changes pending Corp Counsel approval by Tim with second by Josh. Motion carried.*

JUNIOR FAIR BUSINESS:

- A. JR FAIR BOARD REPORT:** Charmaine reported that they are wrapping up fundraising by the end of April.
- B. JR FAIR CONTRACTS:** Contract for Jim Mitchell for Thursday, August 12 for \$800. He has a cohort now and will do magic shows, hypnosis show, walk the grounds entertaining and will MC the Fairest of the Fair Coronation and Ag Olympics. *Motion to approve contract by Al with second by Terry. Motion carried.*
- C. APPROVAL OF COLTON SKABROUD AS BOARD MEMBER:** *Motion by Terry with second by Al to approve Colton Skabroud as a member of the Rusk County Jr Fair Board. Motion carried.*

FAIRGROUNDS BUSINESS

- A. FAIRGROUNDS REPORT:** Charmaine reported on new dog show group coming to the fairgrounds.

B. FAIRGROUNDS USAGE AGREEMENTS: Polly introduced herself and organization and gave a rundown of usage for the UKC Kennel Club Show in August. There will be over 200 dogs with owners from 5 states. She will encourage them to use local resources. She is trying to make it a regional qualifying event. There are multiple events including Confirmation, Obedience, Lure Coursing and Nose Work. After touring the grounds, she her usage to the entire grounds and extended the show by another day. Charmaine recommended they be charged the non-income producing rate and to waive the setup fees since they are a new group. *Motion by Tim with second by Terry to approve the usage agreement, charge the non-income producing rate and waive setup fee. Motion carried.* Other requests for Small Animal Work Day on June 3, Small Animal Pullorum Testing on July 10 and BHEPC Horse Show on July 30 and August 1. *Motion by Terry with second by Al to approve the 3 usage agreements. Motion carried.*

JUSTICE, YOUTH & EXTENSION OFFICE BUSINESS:

- A. 4-H PROGRAM COORDINATOR & COMMUNITY YOUTH DEVELOPMENT EDUCATOR REPORT:** Breanne went over her first quarter report. Majority of clubs are able to meet now, teaching Animal Science for Project Discovery every 3rd Tuesday, have 3 applicants for Youth Rep, attended a training on Achieving the Extension Mission through Volunteers. She will transition back to the office by July 1st. Charmaine stated that plots for the Community Garden are now available at the office. Committee likes the new report format.
- B. RRYP COORDINATOR UPDATE:** Rich presented his report. He has 7 Teen Court cases, 1 truancy, no traffic and 7 pending for Prime for Life. Taking Prime for Life training so will be able to teach a class the end of May. Attended 3 virtual trainings in March and will attend the Drug Court Conference virtually in April.
- C. OUT OF COUNTY TRAVEL:** None

DRUG COURT REPORT: Holly has 4 active participants and 1 referral is under review. Applied for a Silver Lining Coach through Americore that will start in the fall. Requesting Out of County Travel for herself and Annette for the WATCP Conference April 28-30th along with a \$150 registration fee. Last year's conference was canceled so they have a credit. *Motion by Josh with second by Al to approve the out of county travel. Motion carried.*

DISTRICT ATTORNEY REPORT: Annette said she has 96 cases under review as of 2/28 and received 47 referrals in February. Criminal filings are up and already at 40% of what felonies were last year. Started charging \$100 fee for diversion program.

CIRCUIT COURT REPORT: Lori sent out a spreadsheet showing cases filed since 2016 along with 1st quarter 2021 totals. Has already collected \$41,500 of old debt which is more than last year. State debt collection from tax returns is the most successful. In some cases their driver's licenses are suspended if they don't pay. Judge stated IT has talked with him regarding new video system and how it will work. Still working on improving bandwidth by hardwiring him into the network. There will be more in person cases now.

BILL REPORT: *Motion to approve by Tim with second by Al. Motion carried.*

NEXT MEETING DATE: May 5 at 8 am in Law Enforcement Center.

ADJOURNMENT: Motion to adjourn by Josh. Meeting adjourned at 9:25 a.m.