



AGENDA

TRAIL'S END CAMP BOARD OF TRUSTEES

Tuesday, April 20, 2021

Rusk County Government Center – Law Enforcement Center

5:00 PM

TRUSTEES AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE

To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-408-419-1715 OR 1-408-915-6290 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

Trustees and members of the public attending in person will be required to observe the social distancing guidelines pursuant to the Governor's Order. Every effort will be made to offer accommodations to allow this.

Call to Order

Minutes – March 22

Public Comments

Caretaker / Maintenance Report

Coordinator Report – report on calendar, financial & licensing matters pertinent to camp

Chair Report

Old Business

- **2021 Programming & Projects**
- **Hiking trails maintenance, upkeep, fundraising**
- **Neighborhood Picnic**
- **Kayak Donation to Camp**
- **Chamber 5:05 May 11**
- **Pamphlet Revisions**
- **Slogan**
- **NW CEP Conservation Camp**

New Business

Any other business relating to Camp

Next meeting

Adjourn