

JUSTICE, YOUTH & EXTENSION COMMITTEE  
WEDNESDAY, APRIL 5, 2023 AT 4:00 PM  
RUSK COUNTY GOVERNMENT CENTER, COUNTY BOARD ROOM, LEC

CALL TO ORDER

APPROVAL OF MINUTES 3-1-23

PUBLIC COMMENT

DISCUSSION AND POSSIBLE MOTION

1. DRUG COURT REPORT
  - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
2. RUSK RESTORATIVE YOUTH PROGRAMS REPORT
  - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
3. DISTRICT ATTORNEY REPORT
  - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
4. CIRCUIT COURT REPORT
  - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
5. TRAIL'S END CAMP BUSINESS
  - A. CARETAKER & COORDINATOR REPORT
6. EXTENSION OFFICE BUSINESS:
  - A. EXTENSION REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
  - B. APPROVAL OF WI 4-H AMERI-CORPS POSITIONS
7. FAIR BUSINESS
  - A. FAIR BOARD REPORT & CURRENT YEAR BUDGET
  - B. APPROVAL OF CONTRACTS
  - C. RENTAL OF INFLATABLES
  - D. FAIR INTERN HIRE UPDATE
  - E. APPROVAL OF NEW FAIR BOARD MEMBER JON RUNSTROM
8. FAIRGROUNDS BUSINESS
  - A. FAIRGROUNDS REPORT
  - B. NEW BARN AND EXISTING BARN IMPROVEMENT UPDATE
  - C. FAIRGROUNDS USAGE AGREEMENTS
  - D. REVIEW OF FAIRGROUNDS CONTRACTS
9. BILL REPORTS
10. NEXT MEETING DATE

ADJOURNMENT



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
RUSK COUNTY

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*

This agenda has been prepared by Charmaine Riddle at the direction of Terry DuSell, Chair. Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Rusk County Clerk, 311 E. Miner Ave, Suite C150, Ladysmith, Wisconsin 54848 or phone (715)532-2100.