

**AGENDA**  
**JUSTICE, YOUTH & EXTENSION COMMITTEE**  
**WEDNESDAY, DECEMBER 8, 2021 AT 8:00 AM**  
**3<sup>RD</sup> FLOOR – SMALL FINANCE CONFERENCE ROOM – SUITE L337**

SUPERVISORS AND PUBLIC MAY APPEAR IN PERSON OR BY TELEPHONE OR VIDEO CONFERENCE  
To link with your computer video and/or audio: <https://bluejeans.com/7155322151>. To join by phone dial 1-408-419-1715 OR 1-408-915-6290 and then enter meeting ID 7155322151 followed by #. The toll-free number has had occasional issues, so two numbers are provided.

Social distancing recommended, masks are optional.

CALL TO ORDER

APPROVAL OF MINUTES 11-3-21

TRAIL'S END CAMP BUSINESS

- A. TRUSTEE REPORT
- B. CARETAKER/MAINTENANCE STAFF REPORT

JR FAIR BUSINESS

- A. JR FAIR BOARD REPORT
- B. APPROVAL OF NEW FAIR BOARD MEMBER
- C. APPROVAL OF BYLAW CHANGES
- D. JR FAIR CONTRACTS**

JUSTICE, YOUTH & EXTENSION OFFICE BUSINESS:

- A. EXTENSION REPORT
- B. APPROVAL OF CONTRACT BETWEEN RUSK COUNTY & BOARD OF REGENTS OF THE UW SYSTEM
- C. RRYC COORDINATOR REPORT
- D. OUT OF COUNTY TRAVEL

FAIRGROUNDS BUSINESS

- A. FAIRGROUNDS REPORT
- B. FAIRGROUNDS USAGE AGREEMENTS
- C. REVIEW AND AMEND FAIRGROUNDS AND CAMPING POLICIES

CIRCUIT COURT REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

DRUG COURT REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

DISTRICT ATTORNEY REPORT

- A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL

BILL REPORTS

CURRENT YEAR BUDGET REVIEW

NEXT MEETING DATE

ADJOURNMENT



*A quorum of the Forestry Committee may be present during the meeting due to in common committee members.*

*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.*