

Rusk County Emergency Services Committee

Agenda

Date: Wednesday November 8, 2023
Time: 8:00 AM
Place: Law Enforcement Center – Board room

1. Meeting Called to Order
2. Approval of Minutes – October 18, 2023
3. Public Comment – limited to 5 minutes per person
4. **CLOSED SESSION** – announced by chair
Employee job performance pursuant to Wi Stats 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the government body has jurisdiction or exercises responsibility.
OPEN SESSION – Discussion/action as may be necessary or appropriate on matters discussed in closed session.
5. Rusk County Emergency Management/Ambulance Director Presentation
 - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
6. Rusk County Medical Examiner Presentation
 - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
7. Rusk County Sheriff Presentation
 - a. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. East Fire Repeater
 - ii. Rifle Optic for ERT
 - iii. Rifle for ERT
 - iv. Ballistic Vests – Rusk ERT Members
 - v. Law Enforcement Drug Trafficking Response Grant Application
8. Set Next Meeting Date and Time – December 13, 2023
9. Adjournment

Agenda Posted: 11/06/2023

**At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

**Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.

Agenda prepared by Miranda Kron under direction of Chairman Mark Schmitt