

AGENDA
JUSTICE, YOUTH & EXTENSION COMMITTEE
WEDNESDAY, NOVEMBER 2, 2022 AT 4:00 PM
RUSK COUNTY GOVERNMENT CENTER, COUNTY BOARD ROOM, LEC

CALL TO ORDER

APPROVAL OF MINUTES 10-5-22

PUBLIC COMMENT

DISCUSSION AND POSSIBLE MOTION

1. RUSK RESTORATIVE YOUTH PROGRAMS REPORT
 - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
2. DRUG COURT REPORT
 - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
 - B. APPROVAL OF 2 PART-TIME LTES TO MONITOR DRUG TESTING
3. DISTRICT ATTORNEY REPORT
 - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
4. CIRCUIT COURT REPORT
 - A. MONTHLY REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
5. TRAIL'S END CAMP BUSINESS
 - A. TRUSTEE REPORT
 - B. CARETAKER & COORDINATOR REPORT
 - C. APPROVAL OF 2023 PLAN OF WORK
 - D. APPROVAL OF CHANGES TO BYLAWS
 - E. APPROVAL OF CHANGES TO RATES, POLICIES, BOOKING PROCEDURES
6. JR FAIR BUSINESS
 - A. JR FAIR BOARD REPORT & CURRENT YEAR BUDGET
 - B. APPROVAL OF BYLAWS
 - C. APPROVAL OF NEW FAIR BOARD MEMBER
 - D. APPROVAL OF CONTRACTS
7. EXTENSION OFFICE BUSINESS:
 - A. EXTENSION REPORT, CURRENT YEAR BUDGET & OUT OF COUNTY TRAVEL
8. FAIRGROUNDS BUSINESS
 - A. FAIRGROUNDS REPORT
 - B. FAIRGROUNDS USAGE AGREEMENTS
 - C. REVIEW OF FAIRGROUNDS BOOKING POLICIES AND EQUIPMENT RENTAL
 - D. REVIEW OF FAIRGROUNDS CONTRACTS
9. BILL REPORTS
10. NEXT MEETING DATE

ADJOURNMENT



At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

This agenda has been prepared by Charmaine Riddle at the direction of Terry DuSell, Chair. Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Rusk County Clerk, 311 E. Miner Ave, Suite C150, Ladysmith, Wisconsin 54848 or phone (715)532-2100.