# Rusk County
## Health & Human Services Board

### Addendum
### Agenda

### November 8, 2018

**Place:** County Board Meeting Room – Law Enforcement Center

**Time:** 9:00 A. M.

***Note:*** *Items listed on the Agenda are for discussion and possible action by the Rusk County Health & Human Services (HHS) Board.*

7. Brighter Futures Initiative Grant

*This agenda was prepared by Jeremy Jacobs at the direction of Chair Schneider.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*

*Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Rusk County Clerk, at 311 Miner Ave. E. Ladysmith, WI. Telephone: (715) 532-2100. For deaf and/or hard hearing, please call us through Wisconsin Relay 711.*