

Rusk County Emergency Services Committee

Agenda

Date: Wednesday October 12, 2022
Time: 8:00 AM
Place: Law Enforcement Center – Board room

MEETING WILL BE ACCESSIBLE BY TELEPHONE OR VIDEO CONFERENCE

To link with your computer video and/or audio: <https://bluejeans.com/1211212020>

To join by phone dial 1-888-748-9073 OR 1-312-216-0325 and then enter meeting ID 1211212020 followed by #.

The toll-free number has had occasional issues, so two numbers are provided. Supervisors and members of the public attending in person will be required to observe the social distancing guidelines pursuant to the Governor's Order and are encouraged to take any preventative measures that you deem necessary including wearing a mask and other personal protective items. Hand sanitizer will be made available.

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those committee members for the stated committee and only on noticed agenda items.

1. Meeting Called to Order
2. Approval of Minutes – September 14, 2022
3. Public Comment – limited to 5 minutes per person
4. Rusk County Emergency Management/Ambulance Director Presentation
 - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
 - b. Training Requests
 - c. Discussion and Possible Motion
 - i. Resolution for 2023 Ambulance EMT and First Responder Wage Increase
 - d. Payment of the Bills
 - e. Budget Review
5. Rusk County Medical Examiner Presentation
 - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
 - b. Training Requests
 - c. Discussion and Possible Motion
 - i. Repayment to County for ME Clothing
 - d. Payment of the Bills
 - e. Budget Review
6. Rusk County Sheriff Presentation
 - a. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. South Tower Move/Enbridge Contract
 - ii. Jail Meals RFP
 - iii. Guardian RFID System Agreement
 - iv. Replace Sink in Jail Kitchen
 - v. Fix Shower Drain in Tank Shower
 - vi. Purchase Less Lethal Stun Vest
 - f. Radio Upgrade
 - g. Separation of Jail/Dispatch

7. CLOSED SESSION announced by chair

Complaint investigation

Wis. Stats. 19.85 (1)(f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.

8. Set Next Meeting Date and Time – November 9, 2022

9. Adjournment

Posted: November 4, 2022

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.