

UWEX-Rusk County  
COURTHOUSE  
311 E. MINER AVE., SUITE S140  
LADYSMITH, WI 54848-1895  
715-532-2151  
715-532-2279 (Fax)  
711 Wisconsin Relay



**UW EXTENSION EDUCATION AND RECYCLING COMMITTEE  
OCTOBER 7, 2019 at 8:30 AM - **NOTE DATE & TIME CHANGE**  
- **UWEX CONFERENCE ROOM** -**

**CALL TO ORDER**

**APPROVAL OF MINUTES – 9-9-19**

**PUBLIC COMMENTS – LIMIT 5 MINUTES**

**JR FAIR BUSINESS:**

- A. JR FAIR BOARD REPORT**
- B. JR FAIR CONTRACT APPROVAL**
- C. JR FAIR BOARD MEMBER RENEWAL**
- D. 2020 BUDGET**

**TRAIL'S END CAMP BUSINESS:**

- A. TRUSTEE REPORT**
- B. MAINTENANCE STAFF REPORT**
- C. TRAIL'S END TRUSTEE RENEWAL**
- D. 2020 BUDGET**

**FAIRGROUNDS BUSINESS:**

- A. FAIRGROUNDS REPORT**
- B. USAGE AGREEMENTS FOR COMMITTEE ACTION**
- C. 2020 BUDGET**
- D. REVISE CURRENT FAIRGROUNDS USAGE FORMS & POLICES**

**RECYCLING BUSINESS:**

- A. COORDINATOR REPORT INCLUDING UPDATE ON OUTREACH, VIOLATIONS, & SITES**
- B. 2020 BUDGET**
- C. 2020 RECYCLING GRANT TO RESPONSIBLE UNITS**

**EXTENSION OFFICE BUSINESS:**

- A. POSITIVE YOUTH DEVELOPMENT & 4-H PROGRAM COORDINATOR HIRING UPDATE**
- B. YOUTH DEVELOPMENT ASSISTANT REPORT**
- C. OUT OF COUNTY TRAVEL**
- D. 2020 BUDGET**

**CURRENT YEAR BUDGET REVIEW**

**REVIEW & APPROVE BILLS**

**NEXT MEETING DATE**

**ADJOURNMENT**

This agenda has been prepared by UW-Extension staff at the direction of Lyle Lieftring, Chair of the UW- Extension Education and Recycling Committee. Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Rusk County Clerk, 311 E. Miner Avenue-Suite C150, Ladysmith, Wisconsin 54848 or phone (715) 532-2100.