

**AGENDA**  
**TRAIL'S END CAMP TRUSTEES**  
**Tuesday, January 14, 2020**

**Extension Office**  
**6 PM**

- \* **Call to Order**
- \* **Minutes – Dec. 10**
- \* **Public Comments/ Correspondence**
- \* **Financial/Maintenance report**
- \* **Old Business**
  - \* **Extension Committee report**
  - \* **Chamber of Commerce meeting report**
  - \* **Chamber lunch – March 10 - Beth**
  - \* **Camp Rules sign**
  - \* **Trustees/By-Laws**
- \* **New Business**
  - \* **Spring Expo (formerly known as 'Farm Show')**
  - \* **Any other business relating to Camp (if any of you have items, email Lenore to create an Addendum)**
- \* **Next meeting**
- \* **Adjourn**

This agenda has been prepared by Lenore Krajewski of the Trail's End Camp Board of Trustees.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals, through appropriate aids and services. For additional information or to request this service, contact Loren Beebe, County Clerk, 311 E. Miner Ave., Ladysmith, WI 54848 or phone (715)532-2100.