

AGENDA
RUSK COUNTY LOCAL EMERGENCY PLANNING
COMMITTEE

DATE SEPT 8th, 2017
TIME: 10:00 am
PLACE: Small Conference Room

OPEN SESSION

- I. Meeting called to order
- II. Approval of minutes
- III. Public comment and/or input - 15 minutes
- IV. Discussion and possible action
 - a. Vote on Officers-Chairperson and Vice Chairperson
 - b. Grant for EPCRA 18 is \$6565
 - c. Review Counties role through LEPC for charging responsible parties for spills
 - d. Approve WEM to provide compliance inspector as in the past.
 - e. Approve 2017 Off-Site plan updates for DairiConcepts, Weather Shield, Centurylink/Hawkins, Tractor Central provided a letter that they no longer store a EHS over planning quantity.
 - f. Any comments or suggestions for next drill.
- V. Committee member's reports and/or concerns
 - a. Reported spills since March meeting
 1. XCEL Energy- 20 gal mineral oil at their Conrath yard-unknown recovered also 20 gal mineral oil off pole transformer Cloverland Rd 7 gal from same at Ambrose Rd 5/17/17
 2. Clearwater Paper- 250 gal of wastewater unknown recovered 6/11/17
 3. Unknown oily appearing substance on Flambeau river 4/11/17
 4. Waste Management-approx. 77 gal. hydraulic oil-unknown recovered-private cleanup crew and DNR handled
- VI. Set date/time/place for next meeting (March 9th 2018 at 10 am)
- VII. Adjourn

Receipt of this agenda constitutes notice of the meeting. Please plan to attend.

It is possible that members of, and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body(s) specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact the Rusk County Clerk's office, at 311 Miner Avenue East, Ladysmith, WI 54848 Phone (715) 532-2100.

This agenda prepared by Thomas Hall, secretary, at the direction of , Chairperson, Rusk County LEPC.