

Rusk County Emergency Services Committee

Agenda

Date: Wednesday May 13, 2026
Time: 8:00 AM
Place: County Board Room – LEC

MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE

Click the link to join video and/or audio: <https://teams.microsoft.com/meet/2108222542957?p=f9hcscBVsZPLf149AE>

1. Meeting Called to Order
2. Elect Committee Chair
3. Elect Committee Vice Chair
4. Approval of Minutes – April 8, 2026
5. Public Comment – limited to 3 minutes per person
6. Rusk County Emergency Management/Ambulance Director Presentation
 - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
 - b. Training/Out of County Travel Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. Ambulance Housing Project
 - ii. Application for the Compeer Financial Grant
 - iii. Request to Purchase Electronic Communication Device for Emergency Management/Ambulance Director
 - iv. Resolution Amend Ambulance Rate Schedule for 2026
 - v. Hope Lutheran Mission Endowment Fund Application
7. Rusk County Medical Examiner Presentation
 - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
 - b. Training/Out of County Travel Requests
 - c. Payment of the Bills
 - d. Budget Review
8. Rusk County Sheriff Presentation
 - a. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
 - b. Training/Out of County Travel Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. Approve 5yr Spillman/FLEX Maintenance Agreement with Motorola
 - ii. Revise Job Description for Court Services Officer
9. Set Next Meeting Date and Time – June 10, 2026 at 8:00am
10. Adjournment

Virtual attendees requesting public comment may submit their public comment in writing to the committee chair prior to the meeting and it will be read aloud by the committee chair during the meeting

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

****Please Note:** Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715) 532-2100.

Agenda prepared by Miranda Kron under direction of Chair Wedwick