

# Rusk County Emergency Services Committee

## Agenda

**Date:** Wednesday April 8, 2026  
**Time:** 8:00 AM  
**Place:** County Board Room – LEC

**MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE**

*Click the link to join video and/or audio: [Join the meeting now](#)*

1. Meeting Called to Order
2. Approval of Minutes – February 11, 2026 and March 11, 2026
3. Public Comment – limited to 3 minutes per person
4. Rusk County Emergency Management/Ambulance Director Presentation
  - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
  - b. Training Requests
  - c. Payment of the Bills
  - d. Budget Review
  - e. Discussion and Possible Motion
    - i. Ambulance Housing Project
5. Rusk County Medical Examiner Presentation
  - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
  - b. Training Requests
  - c. Payment of the Bills
  - d. Budget Review
6. Rusk County Sheriff Presentation
  - a. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
  - b. Training Requests
  - c. Payment of the Bills
  - d. Budget Review
  - e. Discussion and Possible Motion
    - i. Approve Temporary Jail/Dispatch Vacation Usage Outside of the Contract
7. Set Next Meeting Date and Time – May 13, 2026 at 8:00am
8. Adjournment

Agenda Posted: 04/06/2026

*\*\*Virtual attendees requesting public comment may submit their public comment in writing to the committee chair prior to the meeting and it will be read aloud by the committee chair during the meeting\*\**

At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

**\*\*Please Note:** Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715) 532-2100.

Agenda prepared by Miranda Kron under direction of Chair Wedwick