



RUSK COUNTY BOARD OF SUPERVISORS

April 25, 2023
6:45 P.M.

AGENDA

LOCATION: RUSK COUNTY GOVERNMENT CENTER LEC BOARD ROOM

MEETING WILL BE ACCESSIBLE BY TELEPHONE OR VIDEO CONFERENCE

To link with your computer video and/or audio: <https://bluejeans.com/7155322188>

To join by phone dial 1-888-748-9073 OR 1-312-216-0325 and then enter meeting ID 7155322188 followed by #.

The toll-free number has had occasional issues, so two numbers are provided.

CALL TO ORDER

ROLL CALL

ANNUAL PHOTO – 6:45 p.m.

INVOCATION – Phil Unterschuetz

PLEDGE OF ALLEGIANCE – Jerry Biller

APPROVAL OF MINUTES – March 28, 2023 and April 10, 2023

PUBLIC COMMENT – Limited to five minutes per person

DISCUSSION/POSSIBLE MOTION

1. Law Enforcement Proclamation
2. Jump River Electric Easement Request at Trails-End

RESOLUTION

3. Designating American Rescue Plan Act Funds to be used for Internal Rusk County Projects #2.
4. Creating the Position of Deputy Director in the Rusk County Health and Human Services Department
5. Designating American Rescue Plan Act Funds to be used for ATV Sign Project
6. Authorization to Separate the Disability Benefit Specialist and Children's Long-Term Support Case Worker Position into two Separate Full-Time Positions
7. Authorizing Proceeding with Design Phase of the Rusk County Jail Project

CLOSED SESSION – announced by Chair

Use of Rusk County Hospital/nursing home buildings and Marshfield Clinic buildings after termination of Marshfield Clinic Lease with Rusk County pursuant to Wis. Stat. § 19.85(1)(e).- Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

OPEN SESSION – Possible Motion on Topic of Closed Session

ANNOUNCEMENT

ADJOURN

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.