

# Rusk County Emergency Services Committee

# Agenda

Date: Wednesday March 13, 2024  
Time: 8:00 AM  
Place: Law Enforcement Center – Board room

1. Meeting Called to Order
2. Approval of Minutes – February 14, 2024 and February 28, 2024
3. Public Comment – limited to 5 minutes per person
4. Rusk County Emergency Management/Ambulance Director Presentation
  - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
  - b. Training Requests
  - c. Payment of the Bills
  - d. Budget Review
5. Rusk County Medical Examiner Presentation
  - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
  - b. Training Requests
  - c. Payment of the Bills
  - d. Budget Review
6. Rusk County Sheriff Presentation
  - a. Mark Steckel – Presentation for Donation to Sheriff's Office
  - b. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
  - c. Training Requests
  - d. Payment of the Bills
  - e. Budget Review
  - f. Discussion and Possible Motion
    - i. SW Tower Lease
    - ii. Review Radio Project RFP Recommendation
7. Set Next Meeting Date and Time – April 10, 2024
8. Adjournment

Agenda Posted: 03/11/2024

\*\*At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

\*\*Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.

Agenda prepared by Miranda Kron under direction of Chairman Mark Schmitt