

Rusk County Emergency Services Committee

Agenda

Date: Wednesday February 14, 2024

Time: 8:00 AM

Place: Law Enforcement Center – Board room

1. Meeting Called to Order
2. Approval of Minutes – January 10, 2024
3. Public Comment – limited to 5 minutes per person
4. Rusk County Emergency Management/Ambulance Director Presentation
 - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. Ambulance Bids
5. Rusk County Medical Examiner Presentation
 - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
6. Rusk County Sheriff Presentation
 - a. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. Renew Systems Technologies Maintenance Agreement
 - ii. Purchase AXON TASER 10 – 6 Bay Dock
 - iii. Purchase deck box for new RAM Truck Squad
 - iv. Radio Network RFP
7. Set Next Meeting Date and Time – March 13, 2024
8. Adjournment

Agenda Posted: 02/12/2024

**At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

**Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.

Agenda prepared by Miranda Kron under direction of Chairman Mark Schmitt