

Rusk County Emergency Services Committee

Agenda

Date: Wednesday February 12, 2025

Time: 8:00 AM

Place: County Board Room - LEC

1. Meeting Called to Order
2. Approval of Minutes – January 8, 2025
3. Public Comment – limited to 5 minutes per person
4. Rusk County Emergency Management/Ambulance Director Presentation
 - a. Monthly Report (includes discussion on meetings, events, call types, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - i. Explanation of Tundra Lodge and Subway
 - d. Budget Review
5. Rusk County Medical Examiner Presentation
 - a. Monthly Report (includes discussion on meetings, events, monthly cases, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
6. Rusk County Sheriff Presentation
 - a. Monthly Report (includes discussion on jail population, events, meetings, calls for service, A/R)
 - b. Training Requests
 - c. Payment of the Bills
 - d. Budget Review
 - e. Discussion and Possible Motion
 - i. Tower Project Updates
 - ii. Approve AT&T Equipment Contract, Pricing Schedule and Master Agreement (PSAP Grant)
 - iii. Purchase of Fire Suppression Tools using donated funds
7. Set Next Meeting Date and Time – March 12, 2025 at 8:00am
8. Adjournment

Agenda Posted: 02/10/2025

**At any time, a quorum of another County Committee or of the County Board may be present at the meeting to observe the proceedings, but no action will be taken except by those Committee Members for the stated Committee meeting and only on noticed agenda items.

**Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715) 532-2100.

Agenda prepared by Miranda Kron under direction of Chair Wedwick